A STEWARDSHIP PRAYER

Dear Lord.

Send your Spirit to open my heart and mind. Give me wisdom to guide my faith journey of stewardship. Help me to graciously recognize that everything is a gift from you. Inspire me to use these gifts generously to give back to you. Amen.

Our goal for 2020 is 100% participation of our Church family by reaching out and encouraging those who do not participate in the Stewardship of Treasure. SAINT NICHOLAS SHRINE CHURCH STEWARDSHIP FACT: Our parish's DAILY operating cost is: \$3.800.00

ANNOUNCEMENTS

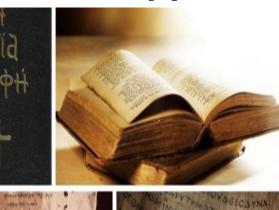
The success of our Annual Raffle will impact the financial Deficit, of our Parish in a great way. Please purchase a Raffle and reach out to your friends to do the same Raffles will be sold following Liturgy today, or on line on the Raffle link of our web page at https://www.stnicholasflushing.org/festival-raffle/





Wednesday Evening Bible Study on the Gospel of John

During the period of the Christmas fast we will have an evening Liturgy at 6:00 p.m. Followed by the Bible Study





SAINT NICHOLAS GREEK ORTHODOX **SHRINE CHURCH FLUSHING, NEW YORK OCTOBER 25. 2020**

SIXTH SUNDAY OF LUKE + Markianos the Martyr

Άπολυτίκιον Άναστάσιμον. Ήχος Γ'.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐὀῥύσατο ἡμᾶς, καὶ παρέσχε τῶ κόσμω τὸ μέγα ἔλεος.

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Resurrectional Hymn Tone 3

Τῶν Μαρτύρων. Ήχος δ'. Οι Μάρτυρές For the Martyrs Mode 4 Come quickly σου Κύριε, ἐν τῇ ἀθλήσει αὐτῶν, στεφάνους Your Martyrs, O Lord, were worthily awarded by ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ You * the crowns of incorruption, in that they ἡμῶν σχόντες γὰρ τὴν ἰσχύν σου, τοὺς contested for You our immortal God. * Since they τυράννους καθείλον, ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἰκεσίαις, Χριστὲ * dashing the demons' powerless displays of defiό Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Τοῦ Ἀγίου Ἡχος δ'. Κανόνα πίστεως καὶ

τὰςψυχὰς ἡμῶν.

Κοντάκιον. Ήγος Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Kontakion Mode 2 O Protection of Chrisσπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

possessed Your power, they defeated the tyrants, ance. * O Christ God, at their fervent entreaties,

save our souls.

εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, For the Saint Mode 4 A rule of faith are ἀνέδειξέ σε τῃ ποίμνῃ σου, ἡ τῶν πραγμάτων you, and an icon of gentleness, and a teacher of ἀλήθεια' διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ self-control. And to your flock this was evident, ὑψηλά, τῇ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα by the truth of your life and deeds. You were Νικόλαε πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι humble and therefore you acquired exalted gifts, treasure in heaven for being poor. O Father and Hierarch St. Nicholas, intercede with Christ our

β'. Προστασία τῶν God, and entreat Him to save our souls.

Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν tians that never falls, intercession with the Creaδεήσεων φωνάς, άλλὰ πρόφθασον, ὡς ἀγαθή, tor that never fails, we sinners beg you, do not igείς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς nore the voices of our prayers. O good Lady, we κραυγαζόντων σοι Τάχυνον είς πρεσβείαν, και implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

EPISTLE LESSON

Πρός Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

Αδελφοί, γνωρίζω ὑμῖν τὸ Εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον· οὐδὲ γὰρ ἐγὰ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὕτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἱησοῦ Χριστοῦ. Ἡκούσατε γὰρ τὴν ἐμὴν ἀναστροφήν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ Θεοῦ καὶ ἐπόρθουν αὐτήν, καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ Θεός, ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ ἀποκαλύψαι τὸν υἰὸν αὐτοῦ ἐν ἐμοὶ, ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοξ ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι, οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἔπειτα μετὰ τρία ἕτη ἀνῆλθον εἰς Ἱεροσόλυμα ίστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε· ἕτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ Κυρίου.

The reading is from Paul's Letter to the Galatians.

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Έκ τοῦ Κατὰ Λουκᾶν 8:27 - 39

Τῷ καιρῷ ἐκείνω, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν ὑπήντησεν αὐτῷ ἀνήρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο, καὶ ἐν οἰκία οὐκ ἕμενεν, ἀλλ' έν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε' Τί ἐμοὶ καὶ σοί, Ίησοῦ υἰὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μή με βασανίσης. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτω ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσεσι καὶ πέδαις φυλασσόμενος, καὶ διαῥῥήσσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. έπηρώτησε δὲ αὐτὸν ὁ Ἰησοῦς λέγων' Τί σοί ἐστιν ὄνομα; ὁ δὲ εἶπε' Λεγεών' ὅτι δαιμόνια πολλὰ εἰσῆλθεν είς αὐτόν καὶ παρεκάλει αὐτὸν ἴνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. Ἡν δὲ ἐκεῖ ἀγέλῃ χοίρων ἰκανῶν βοσκομένηἐν τῷ ὄρει· καὶ παρεκάλουν αὐτὸν ἵνα ἐπιτρέψη αὐτοῖς εἰς ἐκείνους εἰσελθεῖν' καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἕφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν, καὶ εὖρον καθήμενον τὸν ἄνθρωπον, ἀφ' οὖ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς έσώθη ὁ δαιμονισθείς. καὶ ἠρώτησαν αὐτὸν ἄπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν άπ' αὐτῶν. ὅτι Φόβω μενάλω συνείγοντο· αὐτὸς δὲ ἑμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ άνήρ, άφ' οὖ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῶ∙ ἀπέλυσε δὲ αὐτὸν ὁ Ἰησοῦς λένων Ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

The reading is from the Holy Golspel according to Luke.8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for

MONDAY 10/26

St. Demetrios the Great -Martyr Orthros 7:30am Liturgy 8:30am WEDNESDAY 10/28 Feast of the Holy Protection of the Theotokos Orthros 8:00am Liturgy 9:00 am SATURDAY 10/31 Great Vespers of Holy Anargyroi 5:00pm

MEMORIALS

Dionysia Karimbalis Anthony Kavalis Athanasios Liambas Alkmini Marmaro Ioanna Michou Christos Mitsis Panos Nicolaou Mike Pappas George Sakarellos Miltiadis Steliaros Theodore Tsimbidis Nicholas Venetis

EORTOLOGION

<u>ΔΕΥΤΕΡΑ 10/26</u>

Δημητριου Μεγαλομάρτυρος Όρθρος καὶ Θ. Λειτουργία. 7:30 π.μ. <u>ΤΕΤΑΡΤΗ 10/28</u> Αγίας Σκέπης Υπεραγιας Θεοτόκου Όρθρος καὶ Θ. Λειτουργία. 7:30 π.μ. <u>ΣΑΒΒΑΤΟΝ 10/31</u> Μεγα Εσπερινός των Αγιιων Αναργυρων 5:00 μμ

ΜΝΥΜΟΣΥΝΑ

Διονυσίας Καρύμπαλη Αντωνίου Καβάλη Αθανασίου Λιάμπα Αλκμήνης Μαρμάρου Ιωάννας Μίχου Χρήστου Μήτση Παναγίωτηου Νικολάου Μιχαήλ Πάππα Γεωργίου Σακαρέλλου Μιλτιάδου Στέλιαρου Θεοδώρου Τσιμπήδη Νικολάου Βενέτη