

**SAINT NICHOLAS GREEK ORTHODOX
SHRINE CHURCH
FLUSHING, NEW YORK**

June 20, 2021

Holy Pentecost/Κυριακή της Πεντηκοστής

Protopresbyter Fr. Paul Palesty, Pastor · Presbyter Aristidis Garinis , Economos

Ἀπολυτίκιον Ἦχος πλ.δ΄.

Εὐλογητὸς εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πανσόφους
τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ
Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην
σαγηνεύσας, φιλόανθρωπε, δόξα σοι.

Εἰσοδικόν. Ἦχος β΄.

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου, ἄσομεν καὶ
ψαλοῦμεν τὰς δυναστείας σου. Σῶσον ἡμᾶς,
Παράκλητε ἀγαθέ, ψάλλοντάς σοι, Ἀλληλουῖα.

Κοντάκιον. Ἦχος πλ δ΄.

Ὅτε καταβὰς τὰς γλώσσας συνέχεε, διεμέριζεν
ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας
διένειμεν, εἰς ἐνότητα πάντας ἐκάλεσε, καὶ
συμφώνως δοξάζομεν τὸ πανάγιον Πνεῦμα.

Ἀντι τοῦ Τρισαγίου

Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε.
Ἀλληλουῖα. (ἐκ γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ
ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Χριστὸν ἐνεδύσασθε. Ἀλληλουῖα.

Resurrectional Apolytikion Tone 4.

Blessed are You, O Christ our God. You made the
fishermen all-wise, by sending down upon them
the Holy Spirit, and through them You drew the
world into Your net. O Lover of mankind, glory to
You.

Entrance Hymn.. Tone 2.

Be exalted, O Lord, in Your power; we will sing
and praise Your mighty deeds. Save us, O good
Comforter. We sing to You, Alleluia.

Kontakion Tone pl. 4.

When the Most High God came down and con-
fused the tongues, * He divided the nations. *
When He distributed the tongues of fire, * He
called all to unity. * And with one voice we glorify
the all-holy Spirit

Instead of Holy God

You who have been baptized into Christ have put on
Christ, Alleluia. (3)

Glory to the Father and the Son and the Holy Spirit.
Both now and ever and to the ages of ages. Amen.

Have put on Christ. Alleluia.

Απόστολικό Ανάγνωσμα Πρ 20:16-18, 28-36

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν ἅπαντες οἱ ἀπόστολοι ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι· καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισέ τε ἐφ' ἓνα ἕκαστον αὐτῶν, καὶ ἐπλήσθησαν ἅπαντες Πνεύματος Ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέραις γλώσσαις καθὼς τὸ Πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν· γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον λέγοντες πρὸς ἀλλήλους· Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἐγεννήθημεν, Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ Θεοῦ;

Epistle Lesson: 20:16-18, 28-36

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontos and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Εὐαγγέλιον. Ιωα ζ' 37 - 52, η' 12 Τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰστήκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· Ἐάν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν· οὐπω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· Οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· Οὗτός ἐστιν ὁ Χριστός· οἱ δὲ ἔλεγον· Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστός ἐρχεται; οὐχὶ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλέεμ τῆς κώμης, ὅπου ἦν Δαυὶδ, ὁ Χριστός ἐρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἠθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· Διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἰς ὧν ἐξ αὐτῶν· Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γινῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῶν· Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· Ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσει ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

Gospel reading Jn. 7:37-52; 8:12 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

ΕΟΡΤΟΛΟΓΙΟΝ ΟΥ ΤΗΣ ΕΒΔΟΜΑΔΗΣ

ΜΟΝΗΜΕΡΗ 06/21

Monday of the Holy Spirit

Orthros 7:30am D. Liturgy 8:30 am

ΜΕΤΕΡΑ 06/23

Bible Study Greek 6:00 pm

Paraklisis 7:00pm

Bible Study English 8:00 pm

ΤΕΤΑΡΤΗ 06/24

Nativity of the St. John the Baptist

Orthros 7:30am D. Liturgy 8:30 am

ΔΕΥΤΕΡΑ 06/21

Δευτέρα του Αγίου Πνεύματος

Όρθρος 7:30 π.μ Θ Λειτουργία 8:30 π.μ.

ΤΕΤΑΡΤΗ 06/23

Μελέτη Αγίας Γραφής (Ελληνιστί) 6:00 μ.μ.

Παράκλησις 7:00 μμ

Μελέτη Αγίας Γραφής (Αγγλιστή) 8:00μ.μ

ΠΕΜΠΤΗ 06/24

Γενέθλιον του Ιωάννου Προδρόμου

Όρθρος 7:30 π.μ Θ Λειτουργία 8:30 π.μ.

thefaithendowment.org/scholarships



APPLY NOW FAITH SCHOLARSHIP FOR ACADEMIC EXCELLENCE DEADLINE: JUNE 21

ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

APPLICATION DETAILS

Visit thefaithendowment.org/scholarships to download and begin your application. Completed application packets must be sent by mail and postmarked by June 21st, 2021. Scholarship recipients will be announced in August. Follow [facebook.com/faithendowment](https://www.facebook.com/faithendowment) for updates.

Scholarships are merit-based and can range up to \$10,000 in value.

Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,650 grants and scholarships to our community's brightest young leaders.

FAITH: An Endowment for Orthodoxy & Hellenism
499 Park Ave., 23 Fl., New York, NY 10022
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SACRAMENTS

Baptism

Sunday

June 27, 2021

3:00 pm

*Son of Angela & Demetrios
Kourtzoglou*

Baptism

Sunday

June 27, 2021

4:00 pm

*Son of
Maria & Hercules Kontogiannis*

Baptism

Saturday

July 3, 2021

12:30 pm

*Twin Boys of
Peter & Anexis Samolis*



PANAGIA'S GARDEN

Saint Nicholas Summer Day Camp

AUGUST 2ND - 13TH 2021
JOY & JR GOYA

2nd-7th grade	10:00AM -2:00PM Monday- Friday	2 week program!	\$200 per participant
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IN THIS DAY CAMP WE WILL BE LOOKING AT THE "WHATS AND WHYS" OF ORTHODOXY. OUR GOAL WILL BE TO EXPLAIN THE TEACHINGS AND PRACTICES OF THE CHURCH IN A FUN AND ENGAGING WAY, WHILE ALSO ENJOYING FELLOWSHIP, GAMES, AND CRAFTS.



**ST. NICHOLAS GREEK ORTHODOX SHRINE CHURCH OF
FLUSHING INVITES YOU TO THE 15th ANNUAL GOLF OUTING**
@
THE NORTH SHORE TOWERS COUNTRY CLUB
Thursday, September 9, 2021 11:00a.m.



COME AND JOIN US FOR A DAY OF FUN
\$250 per person
Golf package includes green fees, cart, breakfast, lunch,
and beverages at the turn, and buffet dinner.
**ALSO THERE WILL BE A RAFFLE DRAWING & MUCH,
MUCH MORE!!!**
PROPER GOLF ATTIRE REQUIRED
SPACE IS LIMITED!!!
CONTACT OUR COMMITTEE MEMBERS:
BILL KAKOULLIS 917-880-5471 bfcakls@aol.com
HARRIS STATHOPOULOS 917-273-6494
NICHOLAS KARACOSTAS 917-846-6507
*All proceeds from this golf outing will help benefit
the St. Nicholas Church.*
Your participation will be greatly appreciated.
*Note: Please consult your tax advisor regarding tax deduct-
ibility of your sponsorship.*

THE ST. NICHOLAS 2021 GOLF OUTING ENTRY FORM
SPACE IS LIMITED! RESERVE YOUR SPOT TODAY!

PLEASE PRINT:

1. NAME _____ ADDRESS _____
CITY _____ STATE _____ ZIP _____ TELEPHONE _____ HANDICAP _____

ADDITIONAL GOLFERS:

2. NAME _____ ADDRESS _____
CITY _____ STATE _____ ZIP _____ TELEPHONE _____ HANDICAP _____

PLEASE MAKE CHECKS IN THE AMOUNT OF \$250 PER GOLFER, PAYABLE TO:
ST. NICHOLAS CHURCH GREEK ORTHODOX SHRINE CHURCH.

Mail or bring to:

St. Nicholas Greek Orthodox Shrine Church
196-10 Northern Blvd. Flushing New York 11358
Attention Bill Kakoullis (917) 880-5471

(OPTIONAL) I would like also to contribute in the following way (X check one or more)

- _____ SPONSOR: \$250 Complimentary banquet dinner.
- _____ SPONSOR \$ 500 Complimentary golf package for one included.
- _____ SPONSOR: \$1,000 Complimentary golf package for one included.
- _____ SPONSOR: \$1,500 Complimentary golf package for one included.
- _____ SPONSOR: \$2,000 Complimentary golf package for one included.

THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHIEPISCOPAL ENCYCLICAL
Archiepiscopal Encyclical for Father's Day



Prot. No. 149/2021

Pentecost Sunday

June 20, 2021

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America.

My Beloved Brothers and Sisters in Christ,

This Father's Day, which auspiciously falls on Holy Pentecost, I am writing to every member of our Sacred Archdiocese, on behalf of a very special group of "fathers" in the Church — our clergy. Their dedication and devotion to the ministry of their flocks is worthy of every token of gratitude, but also of the support they merit for their years of service.

Recognizing that the Clergy Pension Fund was severely underfunded for many years, we have been working diligently and tirelessly with all the affected constituencies to find a solution. At the beginning of this year, we implemented provisions to fund the shortfall over a 30-year period. However, we can reduce this time period to less than 30 years, through voluntary charitable giving by our faithful.

Therefore, beginning with this year's celebration of Father's Day, our Archdiocese will officially commence efforts across the Nation to raise funds in order to reach our goal, by welcoming contributions from every family in every parish toward this end. Some will give more; others not as much, but together everyone can make a difference.

With my heartfelt appreciation for all our clergy, and with abiding thankfulness for the sacrificial giving of the laity, I encourage all of you to do your best, and as a family in Christ, to honor the "fathers" in our midst, by making this Father's Day and every Father's Day an opportunity for generosity.

With Paternal Blessings in Christ,

+ELPIDOPHOROS

Archbishop of America

STEWARDSHIP

True Stewardship is giving back to Christ's Church a percentage of your financial resources – in proportion to the blessings you have received for the perpetuation of God's work. In the biblical view, Stewardship means faithfully managing all of the resources that God has entrusted to us and using them for the glory and betterment of God's creation. At Saint Nicholas, we believe that good stewardship is central to our spiritual journey and to our relationship with God and our community. The amount each family or individual gives will be different, because of their resources. Please give in proportion to what you have been given; but give sacrificially. Stewardship pledging is a response to God's call to good stewardship. Your pledge amount is dependent upon your personal awareness of the needs of the church and the importance of the church's role in the world. It is a statement of thanksgiving for the abundance in our own lives. Annual stewardship pledges are essential to fund everything we do and are at Saint Nicholas: managing our operating budget and maintaining our beautiful church. Stewardship also helps support the efforts of our mission and ministries. You may fulfill your stewardship pledge in as many payments as you wish throughout the year. There is a misconception that it must be paid in one lump sum. You may pay your stewardship pledge by check, cash or electronically; weekly, monthly or yearly. Luke 16:11. Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver. – 2 Corinthians 9:6-7.

Please remember our St. Nicholas Shrine Church, Flushing, NY in your Will or Trust. Please consider leaving a charitable bequest.

O Lord, forgive our fears that so stifle our stewardship.

Forgive our giving in and our giving up instead of giving ourselves to Christ's mission of love.

Remind us that our hope is in standing up and risking, in taking our stewardship seriously.

Help us to remember, O Lord, that the stewardship question is not really,

How much we will give?

The stewardship question is, How, will we spend what we have been given?

We pray that it will be faithfully and cheerfully.

Amen

Our goal for 2021 is 100% participation of our Church family by reaching out and encouraging those who do not participate in the Stewardship of Treasure.

SAINT NICHOLAS SHRINE CHURCH STEWARDSHIP FACT:

Our parish's DAILY operating cost is: \$3,800.00

Our monthly Con Edison bill is: \$10,612.00