

SAINT NICHOLAS GREEK ORTHODOX SHRINE CHURCH FLUSHING, NEW YORK



Sunday June 19, 2022

The Sunday of All Saints/Των Αγίων Πάντων

Protopresbyter Fr. Paul Palesty, Pastor · Presbyter Aristidis Garinis, Ekonomos

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος πλ. δ'.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν κατεδέξω
τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ
καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τῶν Αγίων. Ἦχος δ'.

Τῶν ἐν ὄλῳ τῷ κόσμῳ Μαρτύρων σου, ὡς πορφύραν
καὶ βύσσον τὰ αἵματα, ἡ Ἐκκλησία σου στολισαμένη,
δι' αὐτῶν βοᾷ σοι. Χριστὲ ὁ Θεός, τῷ λαῷ σου τοὺς
οἰκτιρομῶς σου κατάπεμψον, εἰρήνην τῇ πολιτείᾳ σου
δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

Τοῦ Ναου Ἦχος δ'.

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας
διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν
πραγμάτων ἀλήθεια διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει
τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα
Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς
ψυχὰς ἡμῶν.

Κοντάκιον. Ἦχος πλ. δ'.

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ
οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους
Μάρτυρας· ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνῃ βαθεῖα, τῇ
Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον,
πολυέλεε.

Resurrectional Apolytikion Tone pl.4.

You descended from on high, O compassionate One, and
condescended to be buried for three days, so that from
the passions You might set us free. Our life and resurrec-
tion, O Lord, glory be to You.

For the Saints. Tone 4.

Your Church is arrayed in the holy blood of Your Martyrs
who witnessed throughout the world, as though in purple
and fine linen. Through them she cries to You, Christ
our God, "Send down to Your people Your tender love,
grant peace from above to Your commonwealth, and to
our souls Your great mercy."

Parish Hymn Tone 4.

A rule of faith are you, and an icon of gentleness, and a
teacher of self-control. And to your flock this was evident,
by the truth of your life and deeds. You were humble and
therefore you acquired exalted gifts, treasure in heaven
for being poor. O Father and Hierarch St. Nicholas, inter-
cede with Christ our God, and entreat Him to save our
souls.

Kontakion. Tone pl. 4.

O Planter of creation, Lord, to You does the entire world
bring as an offering the God-bearing martyr Saints, as
being nature's first fruits. At their earnest entreaties, keep
Your Church in a state of profoundest peace, through the
Theotokos, O Lord abundantly merciful.

Ὁ Ἀπόστολος Εβρ 11:33-40; 12:1-2 Ἀδελφοί, οἱ Ἅγιοι πάντες διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιών, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα Κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄπαις τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι. Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα, ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν.

Epistle Lesson: Heb. 11:33-40; 12:1-2 Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

Εὐαγγέλιον. Ματ 1' 32-33, 37-38, 10' 27-30 Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ Μαθηταῖς· Πᾶς ὅστις ὁμολογήσει ἐν ἐμοὶ ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω καὶ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς· ὅστις δ' ἂν ἀρνήσῃται με ἔμπροσθεν τῶν ἀνθρώπων, ἀρνήσομαι αὐτὸν καὶ ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς. Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁ φιλῶν υἱὸν ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστι μου ἄξιος. Αποκριθεὶς δὲ ὁ Πέτρος εἶπεν αὐτῷ· Ἴδου ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήσαμεν σοι· τί ἄρα ἔσται ἡμῖν; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· Ἀμὴν λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές μοι, ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης αὐτοῦ, καθίσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα θρόνους κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραὴλ. καὶ πᾶς ὃς ἀφήκεν οἰκίας ἢ ἀδελφοὺς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα ἢ γυναῖκα ἢ τέκνα ἢ ἀγροὺς ἔνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήψεται καὶ ζωὴν αἰώνιον κληρονομήσει. Πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι πρῶτοι.

Gospel Mt. 10:32-33; 37-38; 19:27-30 The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

EORTOLOGION OF THE WEEK

Friday 06/24

Nativity of St. John the Baptist

Orthros 7:30am Divine Liturgy 8:30am

Παρασκευή 06/24

Γενέθλιων του Ιωάννου Προδρόμου

Όρθρος 7:30 π.μ Θεία Λειτουργία 8:30 π.μ.

SACRAMENTS

Wedding

Sunday June 19, 2022

Victoria Poulakis & Marco Congello

2:00 pm

MEMORIALS

Kyriakos Christodoulou

Nikolaos Demakis

George H. Georges

Katholiki Georges

Katie Gounaris

William Gounaris

Pavlos Kakos

Spiridoula Karagounis

Vasiliki Karagounis

Demetrios Karagounis

Sophia Loizou

Maria Miltiadou

Katerina Nicolopoulos

Elefthrios Nicolopoulos

Sofia Panousis

Vasiliki Papanastasopoulos

Gregory T. Pexos

Gregory Pexos

Ioannis Sofocli

Katerina Tsiboukis

Eleni Tsicalos

George Tsicalos

Panagiotis Vouyoukliotis

Zaharenia Vouyoukliotis



MNHMOΣYNA

Κυριάκου Χριστοδούλου

Νικολάου Δημάκη

Γεωργίου Χ. Γεωργίου

Καθολικής Γεωργίου

Αικατερίνης Γουνάρη

Βασιλείου Γουνάρη

Πάυλου Κάκου

Σπυριδούλας Καραγκούνη

Βασιλικής Καραγκούνη

Δημητρίου Καραγκούνη

Σοφίας Λουίζου

Μαρίας Μιλτιάδου

Αικατερίνης Νικολοπούλου

Ελευθερίου Νικολοπούλου

Σοφίας Πανούση

Βασιλικής Παπαναστασοπούλου

Γρηγορίου Πέξου

Γρηγορίου Τ. Πέξου

Ιωάννου Σοφοκλέους

Αικατερίνης Τιμπούκη

Ελένης Τσάκαλου

Γεωργίου Τσάκαλου

Παναγιώτου Βουγιοκλιώτη

Ζαχαρένιας Βουγιοκλιώτη

SAINT NICHOLAS SUMMER DAY CAMP

Panagia's Garden

August 1st-12th 2022

Joy & Jr. Goya



2nd-7th
grade

10:00 AM-
2:00PM
Monday-
Friday

2 week
program

\$150/week
per
participant

In this day camp, we will be explaining the teachings of the church in a fun and engaging way, while also enjoying fellowship, games, and crafts.



Register
here!



REGISTRATION OPEN JUNE 15-JULY 15

Late registration fee: \$50 per family

***ST. NICHOLAS GREEK ORTHODOX
SHRINE CHURCH OF FLUSHING
INVITES YOU TO THE 16th ANNUAL GOLF OUTING***

@

THE NORTH SHORE TOWERS COUNTRY CLUB

Tuesday, October 11, 2022 @11:00a.m.



COME AND JOIN US FOR A DAY OF FUN

\$270 per person

Golf package includes green fees, cart, breakfast, lunch, and beverages at the turn, and buffet dinner.

ALSO THERE WILL BE A RAFFLE DRAWING & MUCH, MUCH MORE!!!

PROPER GOLF ATTIRE REQUIRED

SPACE IS LIMITED!!!

Directions: Northern State (Grand Central) Parkway to Exit 25 (Lakeville-Marcus Ave.). South to Marcus Ave. Right/west to North Shore Towers.

(Entrance on your left) or Long Island Expressway to Exit 35 (Lakeville Rd.) South over Northern State Parkway to Marcus Ave. Then as above.

CONTACT OUR COMMITTEE MEMBERS: BILL KAKOULLIS – 917-880-5471 bfkaks@aol.com

HARRIS STATHOPULOS – 917-273-6494 NICHOLAS KARACOSTAS- 917-846-6507 JIMMY PAPGEORGIOU-917-750-2781

All proceeds from this golf outing will help benefit the St. Nicholas Church.

Your participation will be greatly appreciated. Note: Please consult your tax advisor regarding tax deductibility of your sponsorship.



GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHEPISCOPAL ENCYCLICAL

Prot. No. 134/2022

Archeiscopal Encyclical for Father's Day

Sunday of All Saints

June 19, 2022

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America:

My Beloved Sisters and Brothers in Christ,

This Father's Day, I ask for our entire Archdiocese to remember the "fathers" of our communities across the nation — that is, our very own clergy, who serve everyone so selflessly. This is our second year of recognizing the parish clergy of the Church on this special occasion. And the fact that it coincides with the feast of All Saints gives it even greater force, as we ourselves are all "called to be saints" as well (Romans 1:7).

We observe this day for our priestly "fathers in Christ" by asking for special collections to be made for the Clergy Pension Fund. Your generosity will help secure this fund for future generations of clergy, who sacrifice so much for the life of our communities. Such donations can be made either **individually** — with voluntary, charitable giving — or through parishes, which support this effort by their participation in the Clergy Benefits Program. Either way, every gift has a tremendous impact on the health of the fund, by bringing it to its full potential.

And so, I express to each and every member of our Sacred Archdiocese my profound gratitude for the support — both material and spiritual — that they offer to our priests. Your dedication to the life of our parishes through your sustaining love for the clergy is vital to our progress as a Church. Therefore, as we fulfill the injunction to 'honor our fathers,' let us make of this Father's Day a very special opportunity for true philanthropy and support the Clergy Pension Fund.

With paternal blessings and love in Christ,

+ELPIDOPHOROS
Archbishop of America



ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΑΡΧΙΕΠΙΣΚΟΠΙΚΗ ΕΓΚΥΚΛΙΟΣ

Αριθμ. Πρωτ. 134/2022

Αρχιεπισκοπική εγκύκλιος για την ημέρα του πατέρα.

Ἡ Κυριακή τῶν Ἁγίων Πάντων
19 Ἰουνίου 2022

Πρὸς τοὺς Σεβασμιωτάτους καὶ Θεοφιλεστάτους Ἀρχιερεῖς, τοὺς Εὐλαβεστάτους Ἱερεῖς καὶ Διακόνους, τοὺς Μοναχοὺς καὶ τὶς Μοναχές, τοὺς Προέδρους καὶ τὰ Μέλη τῶν Κοινοτικῶν Συμβουλίων, τοὺς Ἐντιμολογιωτάτους Ἀρχόντες τοῦ Οἰκουμενικοῦ Πατριαρχείου, τὰ μέλη τῆς Ἠγεσίας τῶν 100, τὰ Ἡμερήσια καὶ Ἀπογευματινὰ Σχολεῖα, τὶς Φιλοπτώχους Ἀδελφότητες, τὴ Νεολαία, τὶς Ἑλληνορθόδοξες Ὄργανώσεις καὶ ὁλόκληρο τὸ Χριστεπώνυμο πλήρωμα τῆς Ἱερᾶς Ἀρχιεπισκοπῆς Ἀμερικῆς.

Προσφιλεῖς ἀδελφοὶ καὶ ἀδελφές ἐν Χριστῷ,

Κατὰ τὴ σημερινὴ ἡμέρα, ἡ ὁποία εἶναι ἀφιερωμένη στὸν πατέρα, παρακαλῶ ὅλες τὶς κοινότητες τῆς Ἀρχιεπισκοπῆς μας, νὰ τιμήσουμε τοὺς «πατέρες» τῶν ἐνοριῶν μας, σὲ ὅλη τὴν Ἀμερικὴ, δηλαδὴ τοὺς κληρικούς μας, οἱ ὁποῖοι μᾶς διακονοῦν θυσιαστικά. Αὐτὴ εἶναι ἡ δευτέρη χρονιά, κατὰ τὴν ὁποία τιμοῦμε τοὺς κληρικούς τῆς ἐκκλησίας μας, εἰδικὰ τὴν ἡμέρα αὐτῆ. Τὸ γεγονός, δέ, ὅτι ἡ ἑορτὴ συμπίπτει μὲ τὴν Κυριακὴ τῶν Ἁγίων Πάντων δίνει ἰδιαίτερη βαρῦτητα γιὰ νὰ τιμήσουμε αὐτοὺς ποὺ ὁ ἀπόστολος Παῦλος ὀνομάζει «κλητοὶς ἁγίους» (Ρωμ. 1,7).

Εἶναι δὲ εὐκαιρία σήμερα νὰ τιμήσουμε τοὺς «ἐν Χριστῷ πατέρες μας» καὶ μὲ τὴν πραγματοποίηση ἐράνων πρὸς ἐνίσχυση τοῦ Συνταξιοδοτικοῦ Ταμείου τῶν Κληρικῶν. Ἡ γενναιοδωρία σας θὰ βοηθήσει στὴ σταθεροποίηση τοῦ ταμείου γιὰ τὴ συνεχῆ

ἀσφαλιστικὴ κάλυψη τῶν κληρικῶν μας, οἱ ὁποῖοι θυσιάζονται νυχθημερῶς γιὰ τὶς κοινότητές μας. Οἱ δωρεές σας μποροῦν νὰ πραγματοποιηθοῦν εἴτε ἀτομικὰ κατευθείαν στὴν Ἀρχιεπισκοπὴ, εἴτε μέσῳ τῶν κοινοτήτων, οἱ ὁποῖες ὑποστηρίζουν τὴν προσπάθεια μετέχοντας στὸ Ταμεῖο Συνταξιοδότησης τῶν Κληρικῶν. Κάθε ποσό, μὲ ὅποιο τρόπο καὶ ἂν δοθεῖ, συμβάλλει στὴν προσπάθεια ἐξυγίανσης τοῦ Ταμείου, ἐκπληρώνοντας τοὺς σκοποὺς του.

Ἐκφράζω τὴν εὐγνωμοσύνη μου σὲ κάθε ἕναν ἀπὸ ἐσᾶς προσωπικά καὶ σὲ κάθε μέλος τῆς Ἱερᾶς Ἀρχιεπισκοπῆς, γιὰ τὴν ὑποστήριξη, τόσο τὴν πνευματικὴ ὅσο καὶ τὴν ὕλική, ποὺ δίνετε στοὺς κληρικούς μας. Ἡ συμμετοχὴ στὴ ζωὴ τῆς ἐκκλησίας μας μὲ τὴ στήριξη καὶ τὴν ἀγάπη ποὺ δίνετε στοὺς κληρικούς μας εἶναι ζωτικῆς σημασίας γιὰ τὴν πρόοδο ὡς Ἐκκλησία. Ἐτσι, λοιπόν, ἂς τιμήσουμε τοὺς πνευματικούς μας πατέρες, δίνοντας στὸν ἑαυτὸ μας τὴν εὐκαιρία νὰ ἀσκήσουμε ἀληθινὴ φιλανθρωπία ἐνισχύοντας τὸ Ταμεῖο Συνταξιοδότησης τῶν Κληρικῶν.

Μὲ πατρικὲς εὐχές καὶ ἀγάπη ἐν Χριστῷ,

† Ὁ Ἀμερικῆς Ἐπιδοφόρος

Stewardship

Stewardship is an important concept for our spiritual growth as Orthodox Christians. It is based on the understanding that all we have and all we are is a gift from God -- our time, our talent, our treasure, and even the gift of life itself.

We show our gratitude for these gifts by returning a portion of what we have been given back to God. **G**iving significantly to God and our parish community requires a bit of soul searching about the priorities in our lives. The process can require some tough choices about our lifestyles and budget, but the results can be life changing. Stewardship opens a new avenue of thought that allows us to give without questioning what we will get in return. We become better people, more generous, less fearful, more loving and more faith filled.

God is continually presenting us with new opportunities to expand our giving capacity.

Our Time

Spending time with God in prayer is part of our baptismal call. A prayer life steeped in a sense of gratitude for all that we are and all that we have is a wonderful gift to share with our family, friends and parish. We invite you to participate in the many personal and community prayer opportunities at Saint Nicholas.

Our Talents

God has given each of us the ability and gifts to do certain things well. If we give ourselves to God and let Him use our talents to serve others, we will be amazed by the results. Not only will our lives be changed, but so will the lives of others. We are blessed with many wonderful and vibrant ministries at Saint Nicholas. We invite you to reflect on the individual talents and skills that God has given you and consider sharing these gifts with your parish community.

Our Treasure

Stewardship allows us to thoughtfully plan what portion of our income we can share with God. It does not leave giving to chance. In doing so, we develop a strong sense of God's providence and our faith is deepened. The amount of your financial gift is not as important as the act of discerning what you can reasonably return to God in gratitude for all you have been given. By declaring your intentions for financial giving with your parish each year, you help us

Dear Jesus,

I thank You for everything You have given me.

My gifts of time and talents are precious gifts.

Enable me to use them to do Your will.

I offer You this day all my words, actions,

and good intentions to reflect my love for You and my neighbor.

Please help me realize that I need to share these gifts and all my gifts with the Church and others.

Help me to be generous, patient, forgiving, and holy

Amen