SAINT NICHOLAS GREEK ORTHODOX SHRINE CHURCH FLUSHING, NEW YORK



Sunday November 12 2023 8th Sunday of Luke/H' Λουκα Protopresbyter Fr. Paul Palesty, Pastor · Presbyter Aristidis Garinis, Economos Presbyter Alexandros Douvres

Άπολυτίκιον Άναστάσιμον. Ήχος πλ. β΄.

Άγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οί When the angelic powers appeared at Your tomb, φυλάσσοντες

Τοῦ Άγ. Ἰωάννου. Ἡχος πλ. δ΄.

Θεῶ, Ἰωάννη Ἑλεῆμον μακάριε, σωθῆναι τὰς with Christ our God, for the salvation of our souls. ψυχὰς ἡμῶν.

Τοῦ Ναου. Ἡχος δ'.

Κανόνα πίστεως καὶ εἰκόνα πραότητος, A rule of faith are you, and an icon of gentleness, Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον. Ήχος δ'.

Ό καθαρώτατος ναὸς τοῦ Σωτῆρος, πολυτίμητος παστάς καὶ Παρθένος, τὸ ίερὸν The Savior's most pure and immaculate temple, the ἐπουράνιος.

Resurrectional Apolytikion. Tone pl. 1.

ἀπενεκρώθησαν· καὶ ιστατο the soldiers guarding it feared and became as dead. Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου And standing by the sepulcher was Mary, who was σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ* seeking Your immaculate body. Unassailed by αὐτοῦ ὑπήντησας τῆ Παρθένω, δωρούμενος τὴν Hades, You divested it of spoils. Then You met the ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκοῶν, Κύοιε δόξα σοι. Virgin. You granted life. O Lord, risen from the dead, glory to You!

For St. John. Tone pl. 4.

Έν τῆ ὑπομονῆ σου ἐκτήσω τὸν μισθόν σου By your patience you obtained your reward, O de-Πάτεο, Όσιε, ταις προσευχαις άδιαλείπτως vout Father. You persevered in your prayers without ἐγκαοτερήσας, τοὺς πτωχοὺς ἀγαπήσας, καὶ ceasing; and the poor you loved and satisfied. We τούτοις ἐπαρκέσας Άλλὰ πρέσβευε Χριστῷ τῷ entreat you, blessed John the Merciful, intercede

Parish Hymn. Tone 4.

ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ ποίμνη and a teacher of self-control. And to your flock this σου, ή τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο was evident, by the truth of your life and deeds. You ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ πτωχεία τὰ were humble and therefore you acquired exalted πλούσια, Πάτες ἱεράρχα Νικόλαε· πρέσβευε gifts, treasure in heaven for being poor. O Father and Hierarch St. Nicholas, intercede with Christ our God, and entreat Him to save our souls.

ή Kontakion. Tone. 4.

θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον very precious bridal chamber and Virgin, who is the εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν sacred treasure of the glory of God, on this day is συνεισάγουσα, την ἐν Πνεύματι Θείω ην introduced into the House of the Lord, and with herἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάοχει σκηνη self she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Τὸ Ανάγνωσμα: 2Κορ 9:6-11

Αδελφοί, ό σπείρων φειδομένως, φειδομένως καὶ θερίσει, καὶ ό σπείρων ἐπ⊚ εὐλογίαις ἐπ⊚ εὐλογίαις καὶ θερίσει. Έκαστος καθὼς προαιρεῖται τῆ καρδία, μὴ ἐκ λύπης ἢ ἐξ ἀνάγκης ἱλαρὸν γὰρ δότην ἀγαπᾳ ὁ Θεός. Δυνατὸς δὲ ὁ Θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν, καθὼς γέγραπται. Έσκόρπισεν, ἔδωκε τοῖς πένησιν, ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα. Ὁ δὲ ἐπιχορηγῶν σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρῶσιν χορηγήσαι καὶ πληθύναι τὸν σπόρον ὑμῶν καὶ αὐξήσει τὰ γενήματα τῆς δικαιοσύνης ὑμῶν. ἐν παντὶ πλουτιζόμενοι εἰς πᾶσαν ἁπλότητα, ἥτις κατεργάζεται δι⊛ ἡμῶν εὐχαριστίαν τῶ Θεῶ.

Epistle Lesson: 2 Cor. 9:6-11

Brethren, the point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Εὐαγγέλίον: Λου ι' 25 - 37

Τῷ καιρῷ ἐκείνω, νομικός τις προσῆλθε τῷ Ἰησοῦ πειράζων αὐτὸν καὶ λέγων· Διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν. Ἐν τῷ νόμω τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν. Ἁγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν· εἶπε δὲ αὐτῷ· Ὀρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήση. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν· Καὶ τίς ἐστί μου πλησίον; ύπολαβών δὲ ὁ Ἰησοῦς εἶπεν. Ἀνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλὴμ εἰς Ίεριχὼ, καὶ λησταῖς περιέπεσεν· οἳ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ήμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεύς τις κατέβαινεν ἐν τῆ ὁδῷ ἐκείνη, καὶ ἰδών αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευΐτης γενόμενος κατὰ τὸν τόπον, ἐλθών καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρείτης δέ τις όδεύων ἦλθε κατ⊚ αὐτόν, καὶ ἰδὼν αὐτὸν έσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὔοιον ἐξελθών, ἐκβαλὼν δύο δηνάοια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῶ· ἐπιμελήθητι αὐτοῦ, καὶ ὅ, τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με άποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστάς; ὁ δὲ εἶπεν. Ὁ ποιήσας τὸ ἔλεος μετ⊚ αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· Πορεύου καὶ σὺ ποίει ὁμοίως.

Gospel: Lk. 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

MEMORIALS

Chrysoula Amperiadis
Georgia Dimopoulos
Vasilios Dimopoulos
Vasilios Demos
Georgios Gizas
Taxiarhis Gizas
Violetta Gizas
Konstantinos Parthenis
Maria Parthenis
Andreas Triantafillou
Alexandra Zazzarino



ΜΝΗΜΟΣΥΝΑ

Χρυσουλας Αμπεριάδη Γεωργίας Διμοπούλου Βασειλίου Διμοπούλου Βασειλίου Διμου Γεωργίου Γκίζα Ταξιάρχη Γκίζα Βιολέττα Γκίζα Κωνσταντίνου Παρθένη Μαρίας Παρθένη Ανδρέου Τριανταφίλλου Αλεξανδράς Ζαζζαρίνου

WORSHIP SCHEDULE

Unless otherwise noted
Divine Liturgy on Weekdays
Orthros 7:30am Divine Liturgy 8:30am
Sunday Services
Orthros 7:30 am
1st Divine Liturgy 8:45 am
2nd Divine Liturgy 10:45 am

Church School begins at 10:00 am

** Be sure to visit our **
Anthony I. Crassides
'Philokalia' Bookstore!
Open after each Liturgy
And Monday – Friday
9-5pm

Eortologion for the Week

Monday 11/13 St. John Chrysostom
Orthros 7:30a.m. Liturgy 8:30a.m.
Tuesday 11/14 St. Phillip the Apostle
Orthros 7:30a.m. Liturgy 8:30a.m.
Wednesday 11/15
Beginning of the Christmas Feast
Liturgy 6:00pm
Bible Study following
Thursday 11/16 St. Matthew
Orthros & Liturgy 8:00a.m.
Friday 11/17
Orthros & Liturgy 8:00a.m.
Saturday 11/18

Orthros & Liturgy 8:00am

Αγαπητοί ενορίτες,

Σας παρακαλούμε να παραμείνετε στα στασίδια σας για τη Θεία Κοινωνία και την απόλυση μέχρι να σας καλέσουν οι κλητήρες μας. Σας ευχαριστούμε για την κατανόηση και συνεργασία σας.

TODAY

Following1st Divine Liturgy
Coffee Hour will be Sponsored by Mamos
Family In Memory of
Nikolaos Mandrozos

2nd Divine Liturgy Coffee hour is being Sponsored by the Zazzarino Family In Memory of Alexandra Zazzarino

St. Nicholas Joy Thanksgiving Potluck Feast today 2-4pm

Πρόγραμμα της Εβδομάδας

Δευτέρα 11/13 Αγ. Ιωαννου Χρυσοστόμου Ορθρος 7:30 π.μ. Θεία Λειτουργία 8:30 π.μ. Τρίτη 11/14 Αγ. Φιλίππου τού Ἀπόστολου Ορθρος 7:30 π.μ. Θεία Λειτουργία 8:30 π.μ. Τετάρτη 11/15
Εναρξη της Χριστουγεννιάτικης γιορτής Θ. Λειτουργία 6:00 μ.μ Ακολουθεί μελέτη της Αγίας Γραφής Πέπμτη 11/16 Αγ. Ματθαίος Ορθρος 7:30 π.μ. Θεία Λειτουργία 8:00 π.μ. Παρασκευή 11/17 Ορθρος & Θεία Λειτουργία 8:00 π.μ. Σάββατον 11/18 Ορθρος & Θεία Λειτουργία 8:00 π.μ.

Dear Parishioners,
We would ask that you please

REMAIN
in your individual pew for
Communion and dismissal
until called upon by our ushers.
Thank you for your
understanding
and
cooperation.

SACRAMENTS

Wedding Sunday November 12, 2023 2:00 pm Vasiliki Giatas & Sigfredo Castillo



TREEN YOU HAVE REGIVED; FREELY GIVE MATHEW 10:8

THANKSGIVING DRIVE 2023

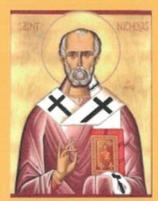
PLEASE BRING THE FOLLOWING ITEMS

Vegetables, Soups, Gravy, Cranberries & Sweet
Potatoes, Bag of Rice, Pasta, Turkey Stuffing, Liters of
Soda, Bags of Potatoes, Sugar and Flour
We will accept frozen turkeys the week before
Thanksgiving.

All items will be collected outside of Sarantakos Hall

THE PARISH OF SAINT NICHOLAS GREEK ORTHODOX SHRINE CHURCH 196-10 Northern Blvd., Flushing, New York

CORDIALLY INVITES YOU TO ATTEND OUR ANNUAL SAINT NICHOLAS FEAST DAY LUNCHEON



Wednesday, December 6, 2023
Immediately following Divine Liturgy

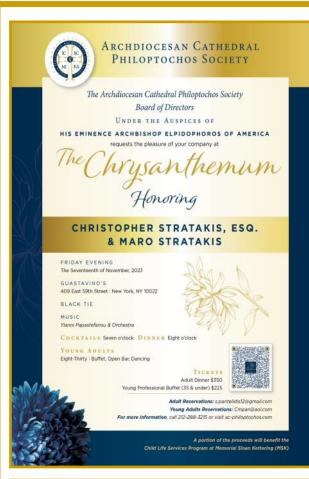
Hosted by:
The Saint Nicholas Ladies Philoptochos Society

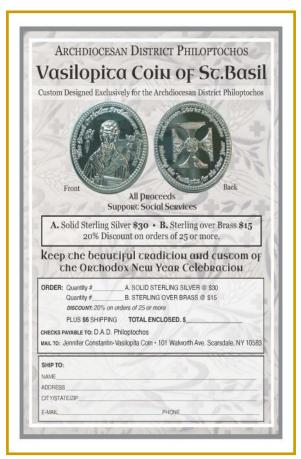
Donation: Adults \$55 Children 12 and under \$25

Reservations:

Church Office 718-357-4200 Maria Sakalis 917-992-5531 Athina Theodoropoulos 347-804-8813

www.stnicholasphiloptochos.org







Are you receiving our email

Notifications,
announcements and alerts?
if not, please contact our
church office: (718) 357-4200
or info@stnicholasflushing.org

St. Nicholas Ladies Philoptochos Society

Saturday, November 18

Agia Skepi Monastery

with a visit to

Panagia Kardiotisa at St. George Church

We will be leaving St. Nicholas appr. 7:45 am, returning approximately 6pm

\$45

Transportation and lunch included
Prepayment requested: checks payable to
St. Nicholas Philoptochos
Please leave checks in the Church Office

RSVP: by 11/14 Maritza Pritsos: 917-855-5154 Anna Rigogiannis 646-458-1236

> For a Day of Spiritual Renewal

www.stnicholasphiloptochos.org

THE GREEK ORTHODOX SHRINE CHURCH OF ST. NICHOLAS FLUSHING, NEW YORK



REQUESTS THE HONOR OF YOUR PRESENCE AT THE



HONORING

Presbyter Aristidis Garinis For Completing Ten Years In The Holy Priesthood

Our Parish's Past Presidents

SATURDAY, JANUARY 27, 2024

6:00 PM FELLOWSHIP - 7:00 PM DINNER

LEONARD'S PALAZZO

GREAT NECK, NEW YORK

MUSIC BY YIANNI PAPASTEFANOU & ORCHESTRA

BLACK TIE OPTIONAL

PLEASE MAKE YOUR RESERVATIONS BY CALLING:

ST. NICHOLAS CHURCH 718-357-4200 IRENE HOTZOGLOU

515-330-2299

ELENI STATHOPOULOS 917-273-8084



SCAN QR CODE FOR RESERVATIONS & OTHER DETAILS

ADULTS \$175 ♦ YOUNG ADULTS 12-20 \$125 ♦ UNDER 12 \$75



Prayer

My church is composed of people like me. I help make it what it is.

It will be friendly, if I am.

Its pews will be filled, if I help fill them.

It will do great work, if I work.

It will make generous gifts to many causes, if I am a generous giver.

It will bring other people into its worship and fellowship,

if I invite and bring them.

It will be a church of loyalty and love, of fearlessness and faith, and a church with a noble spirit, if I, who make it what it is, am filled with these same things.

Therefore, with the help of God,
I shall dedicate myself to the task of being all the things that
I want my church to be.

Amen.



STEWARDSHIP

We may have a misunderstanding of what it means to be a steward. It's not just getting out of debt and sticking to a budget. It's much more than just writing a tithe check every month.

Living as a steward means surrendering your finances to God and recognizing yourself as a manager, not owner, of all you have. It is a part of our identity, not just our behavior.

Matthew 25:14-30 – The Parable of the Talents.

The story is of three people who all work for the same master.

The master leaves on a journey but entrusts different amounts of gold to each of the three men before he departs. He distributes the gold based on each man's ability. The first man receives five bags of gold, the second, two bags, and the third, one bag.

While the master is gone, the first and second men invest their gold, multiplying the amount they were given to profit their master. The third man, however, goes and buries his gold. When the master returns, the first two men give back double the amount of gold they were given. The third man gives back exactly what he was given.

As you can guess, the master is pleased with the work and faithfulness of the first two men – they're rewarded. The third man is called wicked, lazy, and worthless. He loses his job, was punished, and cast out of the master's presence.

God entrusts us with money during our time here on earth. We will be held accountable for how we have managed it, whether we have a lot or a little!

We are not the owners of what we have. We are all temporary managers.

We will be either faithful or unfaithful in how we manage it.

The Saint Nicholas Stewardship program runs on a calendar basis - January through December each year. It is not too late to join and be part of 2023 Stewardship campaign. We would ask those stewards who have submitted their stewardship commitment for 2023 to please fulfill any balance that is due in the upcoming weeks.

