SAINT NICHOLAS GREEK ORTHODOX SHRINE CHURCH FLUSHING, NEW YORK



Sunday, October 27, 2024 7th Sunday of Luke/Z' Λουκα Protopresbyter Fr. Paul Palesty, Pastor · Economos Aristidis Garinis Presbyter Alexandros Douvres

Απολυτίκιον Άναστάσιμον. Ήχος α'

Τοῦ λίθου σφοαγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ The stone having been sealed by the Pharisees and chief στρατιωτών φυλασσόντων τὸ ἄχραντόν σου σωμα, priests, * and Your all-immaculate body being guarded by ανέστης τριήμερος Σωτήρ, δωρούμενος τῶ κόσμω τὴν soldiers, * You rose on the third day, O Lord and Savior, ζωήν. Διὰ τοῦτο αί Δυνάμεις τῶν οὐρανῶν ἐβόων σοι granting life unto the world. * Then the powers of the Ζωοδότα: Δόξα τῆ ἀναστάσει σου Χριστέ, δόξα τῆ heavens cried out to You, O Giver of Life, and shouted, * βασιλεία σου, Φιλάνθοωπε.

Τοῦ Ναου. Ἡχος δ'

Κ. ανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ ποίμνη σου, ἡ τῶν πραγμάτων ἀλήθεια διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον. Ήχος β'.

προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Resurrectional Apolytikion. Tone 1.

δόξα τῆ οἰκονομία σου, μόνε "Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!"

Parish Hymn, Tone pl. 4.

A rule of faith are you, and an icon of gentleness, and a teacher of self-control. And to your flock this was evident, by the truth of your life and deeds. You were humble and therefore you acquired exalted gifts, treasure in heaven for being poor. O Father and Hierarch St. Nicholas, intercede with Christ our God, and entreat Him to save our souls.

Kontakion. Tone 2.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, Ο Protection of Christians that never falls, intercession πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, άμαρτωλῶν with the Creator that never fails, we sinners beg you, do δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν not ignore the voices of our prayers. O good Lady, we βοήθειαν ήμῶν, τῶν πιστῶς κραυγαζόντων σοι implore you, quickly come unto our aid, when we cry out Τάχυνον εἰς ποεσβείαν, καὶ σπεῦσον εἰς ίκεσίαν, ἡ to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Τὸ Ανάγνωσμα: Β' Κοο 9:6 – 11

Άδελφοί, ὁ σπείρων φειδομένως φειδομένως καὶ θερίσει, καὶ ὁ σπείρων ἐπ' εὐλογίαις ἐπ' εὐλογίαις καὶ θερίσει. έκαστος καθώς ποοαιφεῖται τῆ καοδία, μὴ ἐκ λύπης ἢ ἐξ ἀνάγκης ἱλαοὸν γὰο δότην ἀγαπᾳ ὁ Θεός. δυνατὸς δὲ ὁ Θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν, καθὼς γέγραπται· ἐσκόρπισεν, ἔδωκε τοῖς πένησιν· ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα. ὁ δὲ ἐπιχορηγῶν σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρῶσιν χοοηγήσαι καὶ πληθύναι τὸν σπόρον ύμῶν καὶ αὐξήσαι τὰ γενήματα τῆς δικαιοσύνης ύμῶν· ἐν παντὶ πλουτιζόμενοι εἰς πᾶσαν ἁπλότητα, ἥτις κατεργάζεται δι᾽ ἡμῶν εὐχαριστίαν τῶ Θεῶ.

Epistle Lesson: 2 Cor. 9:6 – 11

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Εὐαγγέλίον: Λκ 8:41 - 56

Τῷ καιρῷ ἐκείνω, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ, ῷ ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε· καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενὴς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησκεν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπνιγον αὐτόν. καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἥτις ἰατροῖς προσαναλώσασα όλον τὸν βίον οὐκ ἴσχυσεν ὑπ᾽ οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὄπισθεν ήψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς· τίς ὁ ἁψάμενός μου; ἀρνουμένων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οί σὺν αὐτῶ· ἐπιστάτα, οί ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἁψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· ἥψατό μού τις: ἐγὼ γὰο ἔγνων δύναμιν ἐξελθοῦσαν ἀπ΄ ἐμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τοέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἥψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ώς ἰάθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῆ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην. Έτι αὐτοῦ λαλοῦντος ἔρχεταί τις παρὰ τοῦ ἀρχισυναγώγου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου $^{ ext{ iny}}$ μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων· μὴ φοβοῦ· μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Τάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων· ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῆ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οί γονεῖς αὐτοῖς. ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.

Gospel: Lk. 8:26 – 39

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." "While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." "But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

Gospel: Lk. 8:26 - 39

And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her _parents were amazed; but he charged them to tell no one what had happened.

Eortologion for the Week

Monday 10/28

Feast of The Holy Protection of the Theotokos Orthros 8:00a.m. Divine Liturgy 9:00a.m.

Wednesday 10/30

Paraklisis 7:00 pm Bible Study to follow

Thursday 10/31

Great Vespers of Holy Anargyri Cosmas & Damianos Chapel Saints 6:00 pm

Friday 11/01

Saints Cosmas & Damianos Orthros 7:30a.m. Liturgy 8:30a.m.

Πρόγραμμα της Εβδομάδας

Δευτέρα 10/28

Άγία Σκέπη τῆς Θεοτόκου Ορθρος 8:00 π.μ. Θεία Λειτουργία 9:00 π.μ.

Τετάρτη 10/30

Παράκλησις της Θεοτόκου 700 μ.μ. Ακολουθεί μελέτη της Αγίας Γραφής

Πέυπτη 1031

Μέγας Εσπερινός Άγιοι Ανάργυροι Κοσμάς και Δαμιανός 6:00 μ.μ.

Παρασκευή 11/01

Αγιοι Κοσμά και Δαμιανόυ Ορθρος 7:30 π.μ. Θεία Λειτουργία 8:30 π.μ.

MEMORIALS

Georgios Athanasopoulos
Aphrodite Frangos
Konstantinos Kavallieratos
Ekaterina Kovas
Antonis Papavangelis
Elpida Pournara
Triantafillia Roussos
Theodoros Tsimbidis



ΜΝΗΜΟΣΥΝΑ

Γεωργίου Αθανασοπούλου Αφρωδίτης Φράγκου Κωνσταντίνου Καβαλλιεράτο Αικατερίνης Κόβα Αντωνίου Παπαευαγγέλου Ελπίδας Πουρνάρα Τριανταφυλλιάς Ρούσσου Θεοδώρου Τσιμπίδη

Sacrament

Baptism

Saturday, November 2, 2024 12:00pm

Son of Damien & Margaret Bouknight

St. Nicholas Greek Orthodox Shrine Church, Flushing NY IMPORTANT ANNOUNCEMENT *DATE CHANGE

Please disregard the announcement sent in our mailing

Parish General Assembly Meeting

NEW DATE

TUESDAY

OCTOBER 29, 2024

Sarantakos Hall 196-10 Northern Blvd. Flushing, NY 11358

8:00pm



Coffee Hour

You are all invited to our fellowship coffee hour after the Divine Liturgy

Αγαπητοί ενορίτες,

Σας παρακαλούμε να παραμείνετε στα στασίδια σας για τη Θεία Κοινωνία και την απόλυση μέχρι να σας καλέσουν οι κλητήρες μας.

Σας ευχαριστούμε για την κατανόηση και συνεργασία σας.

Dear Parishioners,

We would ask that you please REMAIN

in your individual pew for Communion and dismissal until called upon by our ushers.

Thank you for your understanding And cooperation.

SAVE THE DATE

ELECTIONS
MEN'S LEAGUE MEETING

8:00 PM

TUESDAY, NOVEMBER 12, 2024

SENIORS GROUP.

If you are interested in joining our senior group, we meet twice a week on

Mondays and Wednesdays,

11:30am - 2:00pm.

For more information pleases contact the Church Office at 718 357 4200 Oct.

 $\bf 27$

The Holy Martyr Nestor

Col. 1:18-23; Luke 11:1-10



Nestor was a disciple of Demetrius who had brought him to Christ. The emperor Maximian, an opponent of Christ, had a favorite vandal gladiator named Lyaeus, a man of Goliath-like strength, who challenged men each day to a duel and slew them. When no one came forward to duel with Lyaeus, Christians were compelled to fight with him. With the blessings of St. Demetrius, Nestor challenged Lyaeus and slew him. Enraged, the emperor had both Nestor and St. Demetrius slain in 306.

The Perseverance of the Saints

What makes a saint? A saint is one who never stays fallen. He gets up and continues in the race of life. He perseveres. He begins again. We read in Proverbs 24:16, "Though a righteous man falls seven times he rises again." Life belongs to those who try and fail and rise to try again. You are never a failure with the Lord if you get up every time you fall. When asked what they do in the monastery all day, one monk said, "We rise and fall. We rise and fall." The saints never stay fallen. They persevere in the race of life. "Let us run with perseverance the race that is set before us."

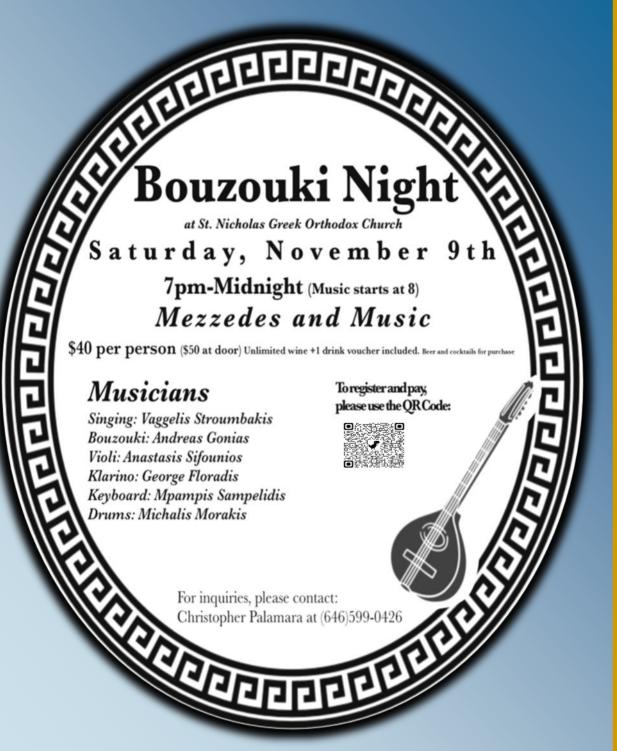
Someone has defined a diamond as "a piece of coal which stayed on the job." There is truth in that statement. Many people lose out because they lack staying power. They do not stick with something until the winning blow is struck. This is especially true in our walk with Jesus. "If you continue in my word," said Jesus, "you are truly my disciples" — that is, if you hold fast your faith in Christ.

For Pondering

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realize that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. — C. S. Lewis

Scripture Speaks

"Owe no one anything, except to love one another" (Rom. 13:8).





St. Nicholas Ladies Philoptochos Society

Join us for a day a fellowship as we visit:

St. Nektarios

Greek Orthodox Monastery

Roscoe, New York Saturday

November 16, 2024 \$45

Lunch to be provided by the Monastery Prepayment requested: cash or checks payable to St. Nicholas Philoptochos

> Please leave in the Church Office We will be leaving from St. Nicholas Church, 196-10 Northern Boulevard, at 8:30 am,

> > returning approximately 5:30pm

Reservations: Maritza Pritsos: 917-855-5154 Anna Rigogiannis 646-458-1236 Please dress appropriately for the trip: Ladies: long skirt, long-sleeved blouse, & a scarf to cover the head. Men: long pants and long-sleeved shirt.



THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA CORDIALLY INVITES YOU TO CELEBRATE THE NAMEDAY OF

— HIS EMINENCE ARCHBISHOP — ELPIDOPHOROS — OF AMERICA —

WEDNESDAY, NOVEMBER 2, 2022

HIERARCHICAL DIVINE LITURGY AT THE ARCHDIOCESAN CATHEDRAL OF THE HOLY TRINITY AT 9:30 AM

Archbishop's Name Day Gala

Sunday, November 17, 2024

Archbishop Elpidophoros of America

Benefiting the Archdiocesan Summer Camp

Schoalrship Fund

5:00 pm

Terrace on the Park

52-11 111 St. Queens NY

For Reservations call the Church office

2024-2025 ST. NICHOLA JOY



NOVEMBER

10

Thanksgiving Potluck & Hospital Collection

JANUARY

LZ
Bounce Adventure

APRIL
12
Palm Folding
18
Holy Friday Retreat

NOVEMBER

24 Phosphoro Baking

FEBRUARY

Valentine's Day Dance

MAY
23-25
Junior Olympics
TBD
Mets Game

DECEMBER

8

Christmas Movie & Pajamas

MARCH

Lenten Eye Spy & Vespers

> JUNE TBD

Picnic



St. Nicholas Greek Orthodox Shrine Church of Flushing, NY

70th Anniversary
AGAPE GALA

Save The Date

SATURDAY, JANUARY 25, 2025 7:00 pm

Leonard's Palazzo of Great Neck, New York

