



Saint Nicholas Greek Orthodox

February 15, 2026

Rev. Ekonomos Aristidis Garinis, Proistamenos

Rev. Presbyter Alexandros Douvres

Office (718) 357-4200 - Email info@stnicholasflushing.org - www.stnicholasflushing.org

Κυριακή τῆς Ἀπόκρεω - Sunday of the Last Judgement

ΑΠΟΛΥΤΙΚΙΟΝ

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιásthω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ᾗδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

ΑΠΟΛΥΤΙΚΙΟΝ ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

Κανόνα πίστεως, καὶ εἰκόνα πραότητος, εγκρατείας διδάσκαλον, ἀνέδειξε σε τὴ ποιμήν σου, ἡ τῶν πραγμάτων ἀλήθεια δια τούτο ἐκτήσω τὴ ταπεινώσει τα ὑψηλά, τὴ πτωχεία τα πλούσια. Πάτερ Ιεράρχα Νικόλαε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION

Ὅταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ σύμπαντα, ποταμὸς δὲ τοῦ πυρὸς πρὸ τοῦ Βήματος ἔλκῃ, καὶ βίβλοι ἀνοίγονται, καὶ τὰ κρυπτά δημοσιεύονται, τότε ρῦσαί με, ἐκ τοῦ πυρὸς τοῦ ἀσβέστου, καὶ ἀζύωσον, ἐκ δεξιῶν σου μὲ στήναι, Κριτὰ δικαιοσύνη.

APOLYTIKION

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

APOLYTIKION FOR ST. NICHOLAS

A model of faith and the image of gentleness, the example of your life has shown you forth to your sheep-fold to be a master of temperance. You obtained thus through being lowly, gifts from on high, and riches through poverty, Nicholas, our father and priest of priests, intercede with Christ our God that He may save our souls.

KONTAKION

When You come down to the earth, O God, in Your glory, all things will cower tremulous, and a river of fire will draw before Your Judgment Seat; the books shall be opened up, and public knowledge will things hidden be. Rescue me, then, I pray, from unquenchable fire, and count me worthy to stand at Your right hand, O You, the most righteous Judge.



ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ (Α' Κορ 8:8 – 13, 9:1 – 2)

Ἀδελφοί, βρῶμα ἡμᾶς οὐ παρίστησι τῷ Θεῷ· οὔτε γὰρ ἐὰν φάγωμεν περισσεύωμεν, οὔτε ἐὰν μὴ φάγωμεν ὑστερούμεθα. βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενοῦσιν. ἐὰν γάρ τις ἴδῃ σε, τὸν ἔχοντα γινῶσιν, ἐν εἰδωλείῳ κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν; καὶ ἀπολείται ὁ ἀσθενῶν ἀδελφὸς ἐπὶ τῇ σῇ γνώσει, δι' ὃν Χριστὸς ἀπέθανεν. οὕτω δὲ ἁμαρτάνοντες εἰς τοὺς ἀδελφούς καὶ τύπτοντες αὐτῶν τὴν συνείδησιν ἀσθενοῦσαν εἰς Χριστὸν ἁμαρτάνετε. διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ εἰμὶ ἀπόστολος; οὐκ εἰμὶ ἐλεύθερος; οὐχὶ Ἰησοῦν Χριστὸν τὸν Κύριον ἡμῶν ἐώρακα; οὐ τὸ ἔργον μου ὑμεῖς ἐστε ἐν Κυρίῳ; εἰ ἄλλοις οὐκ εἰμὶ ἀπόστολος, ἀλλὰ γε ὑμῖν εἰμι· ἡ γὰρ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ.

EPISTLE READING (1 Cor. 8:8 – 13; 9:1 – 2)

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.



ΕΥΑΓΓΕΛΙΚΟ ΑΝΑΓΝΩΣΜΑ (ΜΤ 25:31 – 46)

Εἶπεν ὁ Κύριος· Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἅγιοι ἄγγελοι μετ’ αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ, καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἀπ’ ἀλλήλων ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων, καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ, τὰ δὲ ἐρίφια ἐξ εὐωνύμων. τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρός μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου. ἐπείνασα γάρ, καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ ἐποτίσατέ με, ξένος ἦμην, καὶ συνηγάγετέ με, γυμνός, καὶ περιεβάλετέ με, ἡσθένησα, καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἦμην, καὶ ἤλθετε πρὸς με. τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν; πότε δέ σε εἶδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν; πότε δέ σε εἶδομεν ἀσθενῆ ἢ ἐν φυλακῇ, καὶ ἤλθομεν πρὸς σε; καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς· ἀμὴν λέγω ὑμῖν, ἐφ’ ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε. τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἀπ’ ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἄγγελοις αὐτοῦ. ἐπείνασα γάρ, καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ οὐκ ἐποτίσατέ με, ξένος ἦμην, καὶ οὐ συνηγάγετέ με, γυμνός, καὶ οὐ περιεβάλετέ με, ἀσθενής καὶ ἐν φυλακῇ, καὶ οὐκ ἐπεσκέψασθέ με. τότε ἀποκριθήσονται αὐτῷ καὶ αὐτοὶ λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ, καὶ οὐ διηκονήσαμεν σοι; τότε ἀποκριθήσεται αὐτοῖς λέγων· ἀμὴν λέγω ὑμῖν, ἐφ’ ὅσον οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε. καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.



GOSPEL READING (MT. 25:31 – 46)

The Lord said, “When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’ Then he will say to those at his left hand, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’ And they will go away into eternal punishment, but the righteous into eternal life.”



MEMORIALS

Loucas Demetriou
Themistocles Karousos
Harlambos Korakis
Theodoros Koullias
Irene Petallides
Zissis Takantzas

ΜΝΗΜΟΣΥΝΑ

Λουκά Δημητρίου
Θεμιστοκλέους Καρούσου
Χαραλάμπους Κοράκη
Θεοδώρου Κουλλία
Ειρήνης Πεταλλίδου
Ζήση Τακαντζά

ANNOUNCEMENTS

You are all invited to coffee hour after the Divine Liturgy, sponsored by the Chris Petallides family, in loving memory of Irene Petallides.

Save the
Date



*Saint Nicholas Greek Orthodox Shrine Church
196-10 Northern Blvd Flushing, NY 11358*



February 1 SUN	Sunday of the Publican & Pharisee Τελώνου και Φαρισαίου 7:30 Orthros / 8:45 Liturgy Second Liturgy 10:45 a.m.	February 15 SUN	Sunday of the Last Judgment Κυριακή της Κρίσεως 7:30 a.m. Orthros / 8:45 Liturgy (One Liturgy)
6:00 p.m.	Great Vespers / Μέγας Εσπερινός Βυζαντινή Χορωδία Αρχιεπισκοπής περιφέρειας	February 17 TUE	St. Theodore of Tyre Αγ. Θεοδώρου Τήρωνος 8 a.m. Orthros / 9:00 Liturgy
February 2 MON	Presentation of the Lord Υπαπαντή του Κυρίου 8:00 a.m. Orthros / 9:00 Liturgy	February 18	NO PARAKLESIS
February 3 TUE	St. Symeon the God-bearer Αγ. Συμεών του Θεοδόχου 8:00 a.m. Orthros / 9:00 Liturgy	February 21 SAT	Saturday of the Souls Ψυχοσάββατο 8 a.m. Orthros / 9:00 Liturgy
February 4 WED	Paraklesis / Παράκληση 7:00 p.m. & Discovering Orthodoxy Class	February 22 SUN	Forgiveness Sunday Κυριακή της Τυροφάγου 7:30 a.m. Orthros / 8:45 Liturgy (One Liturgy)
February 6 FRI	St. Fotios the Great Αγ. Φωτίου του Μεγάλου 8:00 a.m. / 9:00 Liturgy	February 23 MON	+ CLEAN MONDAY + Καθαρά Δευτέρα
February 8 SUN	Sunday of the Prodigal Son Κυριακή του Ασώτου 7:30 a.m. Orthros / 9:00 Liturgy Second Liturgy 10:45 a.m.	<i>Great Compline will be served Monday, Tuesday & Thursday evening the first week of Lent at 7pm Απόδειπνο Δευτέρα, Τρίτη και Πέμπτη 7 μ.μ.</i>	
February 10 TUE	St. Haralambos Αγ. Χαράλάμπους 8 a.m. Orthros / 9:00 Liturgy	February 25 WED	PRESANCTIFIED LITURGY 6 P.M. Προηγιασμένη Θ. Λειτουργία & Discovering Orthodoxy Class
February 11 WED	HOLY UNCTION SERVICE 6 P.M. Άγιο Ευχέλαιο	February 27 FRI	PRESANCTIFIED LITURGY 8 a.m. Προηγιασμένη Θ. Λειτουργία SALUTATIONS SERVICE 7 P.M. Χαιρετισμοί της Θεοτόκου
February 14 SAT	Saturday of the Souls Ψυχοσάββατο 8:00 a.m. Orthros / 9:00 Liturgy	February 28 SAT	Saturday of the Souls Ψυχοσάββατο 8 a.m. Orthros / 9:00 Liturgy

KIDS BULLETIN PAGE

Today is called the **Sunday of the Last Judgment**, also known as Meatfare Sunday, because it is the last day we eat meat before Great Lent begins.

In the Gospel reading, Jesus tells us that when He comes again in glory, He will separate the people like a shepherd separates the sheep from the goats.

The "sheep" are the people who loved and helped others. The "goats" are the people who did not care about others. Jesus says that whatever we do for other people, we are really doing for Him.



The Orthodox Church teaches that God's love is like a **warm, bright light**.

Question: How can you make your heart "warm" and ready for God's light today?
(Example: "By being a good listener.")

My Answer: _____



Welcome to Realm: Our New Church Community Tool!

We are excited to announce that **St. Nicholas Greek Orthodox Church** is transitioning to **Realm**, a new online tool designed to help our parish stay better connected.

What is Realm?

Realm is more than just a database; it is an interactive platform where you can manage your personal information, keep track of your stewardship, and stay updated on parish news and events—all in one secure place.

Getting Started

Keep an eye on your inbox! You will soon receive an **official email invitation** containing a unique link to create your login and join our online community.

Update Your Contact Information

To ensure you receive your invitation and future parish communications, we need your current email address on file. If you haven't updated your information recently, or if you don't receive an invite in the coming week, please reach out to us:

- **Email:** info@stnicholasflushing.org
- **Subject:** Email Update for Realm

We look forward to connecting with you in this new way as we continue to grow together in faith!





Flushing, NY **SAINT NICHOLAS** Greek Orthodox Shrine Church

On the Realm App you can keep track of all the events happening within our community here at St. Nicholas, Flushing.

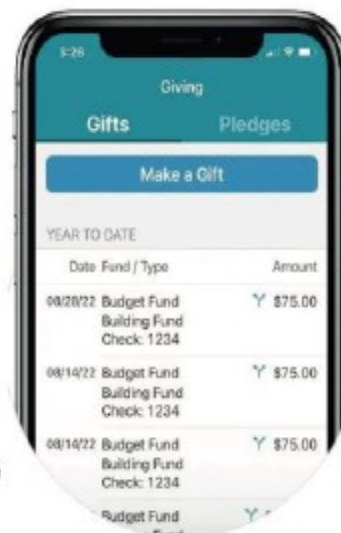


The app is your pocket-sized hub for all things happening at the church. You can effortlessly browse church-wide posts, check upcoming events, or instantly verify your group meeting schedule. Whatever is going on in the community, the information is always right here in the palm of your hand.



Communicate with organizations and leadership

The app is your new tool for managing your contributions with ease and intention. You can quickly review your year-to-date giving, confirm gift processing, and easily set up recurring gifts or track progress toward your pledges. This provides our church family a simple, mobile way to cultivate consistent generosity.



A New Year Message on Stewardship and Giving

As we look ahead to a new year, we invite you to prayerfully reflect on how you can help this sacred community continue to thrive. Everything we do – from the Divine Liturgy and pastoral care to youth programs, education, outreach, facilities maintenance and fellowship – is made possible by the faithful stewardship of our parish family. Your generosity sustains the ministries that nurture our faith today and preserve our Church for generations to come.

As you prayerfully consider your 2026 stewardship commitment, one helpful guide is to reflect on the percentage of income you offer in support of God's work through our St Nicholas Parish. The table below shows what a next faithful step could look like at different income levels.

Family Income	1%	3%	5%
\$50,000	\$500	\$1,500	\$2,500
\$100,000	\$1,000	\$3,000	\$5,000
\$200,000	\$2,000	\$6,000	\$10,000
\$500,000	\$5,000	\$15,000	\$25,000

- If you currently give less than 1%, consider increasing your pledge to 1%
- If you are already giving 1%, prayerfully consider increasing to 2%
- If you are able to go beyond, your generosity helps strengthen the entire parish community

Our stewardship goal is a commitment of \$1,500 per family. This amounts to about \$4.15 per day – **LESS THAN THE COST OF A SMOOTHIE** – yet it makes a meaningful impact in sustaining the life and mission of our parish.

A commitment of \$1,500 equates to the following:

\$ 125.00 per month

\$ 29.00 per week

\$ 4.10 per day

Together, renewed commitment and proportional giving will help ensure that the St. Nicholas Parish remains a vibrant, welcoming spiritual home – today and for generations to come.



The St. Nicholas Men's League Presents:

CHEESE FARE 2026

We will be selling
Tiropites

\$6.00 each or 3 for \$15.00

2-22-26 after the 1st liturgy



We would like to thank our sponsor

THE GRAND

— ASTORIA · QUEENS —

Located at 37-01 30th Avenue, Astoria



GEORGE & EVLAVIA DOULAVERIS PRESCHOOL

2 YEAR OLD *Program*

The Doulaveris "Forever Rate" is Here!

The Deal: Sign up for our Two-Year-Old Program now, and your tuition stays exactly the same through Nursery and Pre-K.

3 Years of Growth. 1 Steady Price.

- Expert Care: Specialized curriculum for curious toddlers.
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Call us at 718-357-0800 to lock in
your rate!**



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Our Location
43-09 196 Street, Flushing



NURTURING FAITH, HELLENIC HERITAGE, AND ACADEMIC EXCELLENCE



St. Nicholas Greek Orthodox Shrine Church
GEORGE & EVLAVIA DOULAVERIS PRESCHOOL
Building Foundations for Life



OUR CORE VALUES

Welcome to a family-oriented community where children are lovingly nurtured in the Christian Faith and our rich Hellenic Heritage.



2-YEAR OLD PROGRAM

We provide a structured environment that honors faith and tradition while challenging young minds to grow and excel.



ACADEMIC EXCELLENCE

Our accelerated curriculum integrates Hellenic language and values, ensuring students are fully prepared for the transition to primary education.

Early Bird Registration

We believe in supporting our community through accessible excellence. From our Early Bird \$200 registration discount to our \$100 monthly sibling credit, we partner with families to make a premium, faith-based education attainable.



*Call or Email to secure
your child's spot*

EARLY REGISTRATION BY 3/1/26

Ready to ignite your child's imagination?
Enroll today!



Contact Us
718-357-0800



Our Location
43-09 196 Street, Flushing



Email
StNicholasDoulaveris@gmail.com

Certified by the Department of Mental Health and Hygiene



REGISTRATION IS NOW OPEN

BUILD YOUR FUTURE HERE.

The St. Nicholas
Wm. Spyropoulos School

4315 196th Street, Flushing NY
718-357-5583

Mary Tzallas, Principal

- An environment rich in Greek Orthodox values that gives students a strong foundation that lasts a lifetime.
- An exceptional and highly qualified faculty with a passion for learning and teaching
- Individualized attention that contributes to confident and independent learners
- Accelerated programs in grades K-8
- State of the art Computer and Science labs
- Cutting edge technology in all classrooms
- Small classroom size
- STEAM enriched curriculum and Robotics program
- An afterschool program that enhances intellectual, physical and artistic development
- A rigorous middle school program
- High acceptance rate to the most competitive public and private high schools with students receiving academic scholarships



CONTACT US TO SCHEDULE A BUDDY DAY
OR A TOUR OF OUR SCHOOL

Scan to get a glimpse of our school



ST. NICHOLAS GREEK ORTHODOX SHRINE CHURCH

INTRODUCES

COLLEGE *Synaxis*

AN ONLINE MINISTRY FOR COLLEGE STUDENTS HOME AND AWAY.

ARE YOU AWAY AT SCHOOL AND FEELING DISCONNECTED FROM YOUR CHURCH AND FAITH?

YOU DON'T HAVE TO NAVIGATE THE SEMESTER ALONE. JOIN FR. ARISTIDIS
AND FR. ALEXANDROS FOR A WEEKLY VIRTUAL GATHERING AS WE PREPARE
OUR HEARTS FOR PASCHA.

WEEKLY REFLECTION: THE SUNDAY GOSPEL
FOCUSED ON THE TRIODION PERIOD & GREAT LENT



WHEN: EVERY SATURDAY



TIME: 6:00 P.M. — 7:00 P.M.



LAUNCH DATE: FEBRUARY 7

SIGN UP



ST. NICHOLAS LADIES PHILOPTOCHOS

2026 AGIA SKEPI MONASTERY

Join us for on a pilgrimage



MARCH 7

8: 00 AM

WHITE HAVEN, PA

\$45

Lunch to be provided by the Monastery
Prepayment requested: cash or checks payable to
St. Nicholas Ladies Philoptochos
Please leave in the Church Office

Meet at St. Nicholas Church, 196-10 Northern Boulevard,
at 7:30 am bus will be leaving at 8am sharp.
We will be returning at approximately 6 pm

RESERVATIONS:

MARITZA PRITSOS: 917-855-5154 ANNA RIGOGIANNIS 646-458-1236