



## Saint Nicholas Greek Orthodox Shrine Church

MAY 18, 2025

Rev. Ecnomos Aristidis Garinis, Proistamenos

Rev. Presbyter Alexandros Douvres

Office (718) 357-4200 - Email [info@stnicholasflushing.org](mailto:info@stnicholasflushing.org) - [www.stnicholasflushing.org](http://www.stnicholasflushing.org)

### **ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!!!! - CHRIST IS RISEN!!!!**

#### ΑΠΟΛΥΤΙΚΙΑ

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκόλευνται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

#### ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΕΟΡΤΗΣ

Μεσούσης τῆς ἐορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεός, δόξα σοι.

#### ΚΟΝΤΑΚΙΟΝ

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγζάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

#### HYMNS OF THE DAY

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

#### APOLYTIKION OF THE FEAST

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

#### ΚΟΝΤΑΚΙΟΝ

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.



## ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

### Προς Πραξ 11:19 – 30 τὸ ἀνάγνωσμα

Ἐν ταῖς ἡμέραις ἐκεῖναις, διασπαρέντες οἱ ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις. Ἦσαν δέ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν Κύριον Ἰησοῦν. καὶ ἦν χεὶρ Κυρίου μετ' αὐτῶν, πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν Κύριον. ἤκουσθη δὲ ὁ λόγος εἰς τὰ ᾧα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν, καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ Θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ Κυρίῳ, ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης Πνεύματος Ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἱκανὸς τῷ Κυρίῳ. ἐξῆλθε δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὗρὼν αὐτὸν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναχθῆναι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματίζειν τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατήλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν· ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἀγαβὸς ἐσήμανε διὰ τοῦ Πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. τῶν δὲ μαθητῶν καθὼς ἠὲν πορεῖτό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

## EPISTLE READING

### The reading is from St. Paul's Letter Acts 11:19 – 30

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.



### Ἐκ τοῦ Ἰω 4:5 – 42 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγή τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοποιρίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὥσει ἔκτι. ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησά ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις· πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὔσης γυναικὸς Σαμαρεῖτιδος; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρεῖταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ᾔδεις τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς ἐστίν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ᾔτησας αὐτόν, καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὔτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ σὺ μεῖζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτόν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· ὕπαγε φώνησον τὸν ἄνδρα σου καὶ ἐλθέ ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῷ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· γύναι, πιστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρὶ. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἶδατε, ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. ἀλλ' ἔρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῷ ἡ γυνὴ· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· ἐγὼ εἰμι ὁ λαλῶν σοι. καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· δεῦτε ἴδετε ἄνθρωπον ὃς εἶπε μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Ἐν δὲ τῷ μεταξύ ἡρώτων αὐτόν οἱ μαθηταὶ λέγοντες· ῥαββί, φάγε. ὁ δὲ εἶπεν αὐτοῖς· ἐγὼ βρῶσιν ἔχω φαγεῖν, ἣν ὑμεῖς οὐκ οἶδατε. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· μὴ τις ἤνεγκεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς· ἐμὸν βρῶμά ἐστιν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστι καὶ ὁ θερισμός ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη. καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστίν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων. ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασι, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτόν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικὸς, μαρτυρούσης ὅτι εἶπε μοι πάντα ὅσα ἐποίησα. ὥς οὖν ἦλθον πρὸς αὐτόν οἱ Σαμαρεῖται, ἡρώτων αὐτόν μένειν παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.





### The reading is according to Jn. 4:5 – 42.

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."



# ΕΟΡΤΟΛΟΓΙΟΝ

MAY 2025

April 30 WED	St. James the Apostle Αγ. Ιακώβου Αδελοθέου Orthros 8:00 a.m. / 9:00 Liturgy	May 21 WED	SS. Constantine and Helen Αγ. Κωνσταντίνου κι Ελένης 8:00 a.m. Orthros / 9:00 Liturgy
May 4 SUN	Sunday of the Myrrbearing Women Κυριακή των Μυροφόρων 7:30 Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy	May 25 SUN	Sunday of the Blind Man Κυριακή του Τυφλού 7:30 Orthros / 8:45 Liturgy (One Liturgy)
May 5 MON	St. Irene the Great-martyr Αγ. Ειρήνη Μεγαλομάρτυρας 8:00 a.m. / 9:00 Liturgy	May 26 MON	+Memorial Day+ +Τρισάγιον στα Μνήματα+ Flushing Cemetery 9:00 a.m. - 12:00 p.m.
May 9 FRI	St. Christopher the Martry Αγ. Χριστοφόρου Μάρτυρας 8:00 a.m. / 9:00 Liturgy	May 27 TUE	St. John the Russian Αγ. Ιωάννου του Ρώσσου 8:00 a.m. Orthros / 9:00 Liturgy
May 10 SAT	YOUNG ADULT RETREAT Orthros 9:00a.m. / Liturgy 10:00a.m	May 28 WED	Apodosis of Pascha Απόδοση του Πάσχα 8:00 a.m. Orthros / 9:00 Liturgy
May 11 SUN	Sunday of the Paralytic Κυριακή του Παραλυτικού 7:30 Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy	May 29 THU	Feast of the Holy Ascension Η Ανάληψη του Κυρίου 8 a.m. Orthros / 9:00 Liturgy
May 14 WED	Mid-Pentecost Μεσοπεντηκοστής 8:00 a.m. / 9:00 Liturgy		
May 18 SUN	Sunday of the Samaritan Woman Κυριακή της Σαμαρείτιδας 7:30 Orthros / 8:45 Liturgy (One Liturgy)		



## MEMORIALS

Kiriakoula Amyrosiatos  
Kyriakos Georgiou  
Pericles A. Jonson  
Elizabeth Kalantzis  
Gerasimos Kanakis  
Konstantantinos Kapetanakis  
Eleftherios Katsamanis  
Konstantinos Kouklakis  
Dimitrios Levantis  
Aristotelis Michalos  
Demetrios Panos  
Paul Sinanis  
Manolis Tsimis



## MNHMOΣYNA

Κυριακής Αμβροσιάτου  
Κυριάκου Γεωργίου  
Περικλέους Γιαννή  
Ελισάβετ Καλαντζή  
Γερασίου Κανάκη  
Κωνσταντίνου Καπετανάκη  
Ελευθερίου Κατσαμάνη  
Κωνσταντίνου Κουκλάκης  
Δημητρίου Λεβάντη  
Αριστοτέλους Μίχαλου  
Δημητρίου Πάνου  
Παύλου Σινάνη  
Εμμανουήλ Τσίμη

## LITURGICAL PROTOCOLS

We welcome all visitors to our Saint Nicholas Parish! Please be aware, that while you are welcome to worship with us, only baptized Orthodox Christians in good standing may approach for Holy Communion.

## ANNOUNCEMENTS

We thank all of our parishioners for offering their time, talent and treasure to make this year's St. Nicholas Festival a success.

Please join us at after church for coffee and loukoumades!

Ελάτε μετά από τη Θεία Λειτουργία για καφέ και λουκουμάδες!

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*Saint Nicholas Greek Orthodox Shrine Church  
196-10 Northern Blvd Flushing, NY 11358*

# KIDS BULLETIN PAGE

## The Woman at the Well

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." John 4:10 (NIV)



The puzzle is based on John 4:5-26 (NIV)

1. Find the hidden words. The words have been placed horizontally, vertically, or diagonally. When you locate a word, draw a circle around it.

A F X V C K G I F T P U S S D  
M Z Y M R S C V Y H R I R O Z  
V N Q P J B C M E I O W T U E  
R B F G Q N F U F R P O N H O  
M P M A L I F E E S H M J C K  
L F C H M U K Q Q T E A R H G  
D S P R I N G H Z Y T N R X O  
W E L L L I V I N G D R I N K  
I M U M T U I G B D U P E B H  
V E R K T M Z Y U V D O T E W  
J S S A M A R I T A N N E F A  
E S B L E H U S B A N D R P T  
S I U D Q A H Y R K T A N K E  
U A Q P B O K M O T O N A S R  
S H Z U M R Y P H D E Q L Y F

PROPHET  
LIVING  
THIRSTY

WELL  
WATER  
LIFE

GIFT  
ETERNAL  
SPRING

DRINK  
JESUS  
SAMARITAN

MESSIAH  
WOMAN





SAINT NICHOLAS  
GREEK ORTHODOX  
SHRINE CHURCH  
FLUSHING, NEW YORK

GREEK

FESTIVAL  
MAY 15TH-18TH

2025



RAFFLE TICKETS

196-10 Northern Blvd. Flushing,  
NY 11358

Tel: (718) 357-4200

[www.stnicholasflushing.org](http://www.stnicholasflushing.org)

THURS, MAY 15TH

6PM - 10PM

FRI, MAY 16TH

6PM - 11PM

SATURDAY, MAY 17TH

2PM - 11PM

SUNDAY, MAY 18TH

NOON - 9PM

FREE ADMISSION

ENJOY

GREEK/CYPRLOT CUISINE,  
SOUVLAKI, GYRO, SHEFTALIES,  
HALLOUMI AND MORE  
LOUKOUMADES, PASTRIES,  
GREEK MUSIC, FLEA MARKET

RAFFLE PRIZES  
RIDES AND GAMES  
CHURCH TOURS





***THE CHOIR OF THE WILLIAM SPYROPOULOS***

GREEK-AMERICAN DAY SCHOOL  
OF THE GREEK ORTHODOX SHRINE CHURCH  
OF SAINT NICHOLAS, FLUSHING  
PRESENTS:

**“SONGS AND DANCES FROM GREECE”**



**Thursday, May 29 - 2025 - 7:00 p.m.**

**SARANTAKOS HALL**

MICHELIS EDUCATIONAL AND CULTURAL CENTER  
GREEK ORTHODOX SHRINE CHURCH OF ST. NICHOLAS  
43-15 196<sup>TH</sup> Street Flushing, NY 11358 (718)357-5583



# Η ΧΟΡΩΔΙΑ

ΤΟΥ ΗΜΕΡΗΣΙΟΥ ΕΛΛΗΝΟΑΜΕΡΙΚΑΝΙΚΟΥ ΣΧΟΛΕΙΟΥ

**«ΒΑΣΙΛΕΙΟΣ ΣΠΥΡΟΠΟΥΛΟΣ»**

ΤΗΣ ΕΛΛΗΝΟΡΘΟΔΟΞΟΥ ΚΟΙΝΟΤΗΤΟΣ

ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ, FLUSHING

**ΠΑΡΟΥΣΙΑΖΕΙ ΜΙΑ ΣΥΝΑΥΛΙΑ ΜΕ ΤΙΤΛΟ:**

**«Τραγούδια και σκοποί από όλη την Ελλάδα»**



**ΠΕΜΠΤΗ 29 ΜΑΪΟΥ 2025 – 7:00 μ.μ.**

ΑΙΘΟΥΣΑ «ΠΕΤΡΟΣ ΣΑΡΑΝΤΑΚΟΣ»

ΜΙΧΕΛΕΙΟ ΕΚΠΑΙΔΕΥΤΙΚΟ ΚΑΙ ΠΟΛΙΤΙΣΤΙΚΟ ΚΕΝΤΡΟ

ΕΛΛΗΝΟΡΘΟΔΟΞΟΣ ΚΟΙΝΟΤΗΤΑ ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ, FLUSHING

43-15 196<sup>TH</sup> street Flushing, NY 11358 (718)357-5583



ST. NICHOLAS GREEK ORTHODOX SHRINE CHURCH

Renovating  
FOR OUR FUTURE



**\$320,000 PHASE 1: HEATING & AIR CONDITIONING UPGRADE COMPLETE!**

The church, chapel, and school buildings now benefit from new, efficient heating and air conditioning systems. Aging, inefficient units, some over 50 years old, have been replaced. This project ensures comfortable and reliable temperatures for worship, education, and community gatherings. We secured the best value through a competitive bidding process involving over a dozen contractors.



**\$230,000 PHASE 2: TRANSFORMING OUR PARISH LOBBY – SUMMER RENOVATION!**

This summer, we will revitalize our parish lobby, the welcoming heart of our community. This essential space, used daily by church and school parishioners alike, will undergo a complete renovation. Imagine: new ceilings, terrazzo flooring, lighting, a modern reception desk, and updated storefronts and doors. This \$230,000 investment will create a warm and inviting first impression for all who enter.



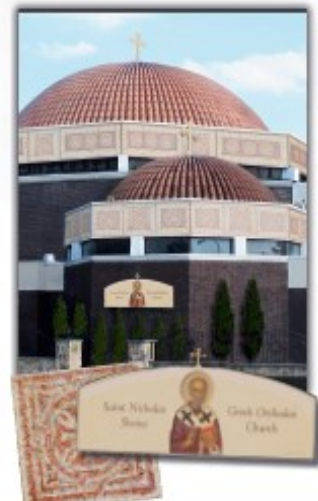
**\$1,250,000 PHASE 3: ADDRESSING CRITICAL ROOF REPAIRS – PROTECT OUR SPACES! (2025-2026)**

We are prioritizing the repair and replacement of the church and chapel domes, as well as aging flat roofs. These roofs are reaching the end of their lifespan, and we are seeing evidence of water damage that threatens our iconography and building integrity. Due diligence is underway, with the goal of awarding a contract by the end of the year. This crucial project is estimated to cost approximately \$1,250,000.



**\$700,000 PHASE 4: ENHANCING OUR COMPLEX – BEAUTIFICATION & UPGRADES. (2025-2026)**

Looking to the future, we envision a revitalized complex. Monies permitting, Phase 4 will focus on beautifying our spaces and enhancing functionality. Potential projects include exterior mosaics, brick repointing, window replacements, bathroom renovations, and other church and school upgrades. This ambitious phase, estimated at \$700,000, will create a more welcoming and inspiring environment for our entire community.





## ST. NICHOLAS



## TREE OF LIFE

The Saint Nicholas 'Tree of Life' is a fundraising campaign for the future growth of our parish. Here at St. Nicholas, we believe in the mission, ministry, and vibrancy that our community has to offer. Our rich liturgical life, our academic institutions and the programs for our young and aged have all been the bedrock of our parish. Thanks to the immeasurable support of so many faithful parishioners we have made it where we are today! With God's help, through the prayers of St. Nicholas, and the continued support of our devoted parishioners, we look ahead to a bright and promising future.

Please be aware that the Tile fundraiser and the Tree of Life fundraiser are part of the same campaign to renovate for our future.

We kindly ask that you consider to support the renovation for the future and continue to pass the torch of Orthodox faith and Hellenism to future generations to come. Thank you!

Please scan here to make your pledge



### TILE

\$1,000



### DEDICATION LEAVES

Gold leaf - \$10,000

Silver leaf- \$5,000

Bronze leaf - \$2,000



### BENEFACTOR DOVES

\$25,000



### GREAT BENEFACTOR STONES

\$50,000



# **ST. NICHOLAS LADIES PHILOPTOCHOS SOCIETY**

## **YOUNG PHILANTHROPIST SCHOLARSHIP**

*The Scholarship application is now open for a*

*Graduating High School Senior of the Greek  
Orthodox faith who has excelled in  
Philanthropic works*

*during their high school career*

*Family must be a member in good standing of the parish of  
St. Nicholas Greek Orthodox Church, Flushing NY*

**Find the application & instructions on our website:**

**[stnicholasphiloptochos.org](http://stnicholasphiloptochos.org)**

*for information email [pritsosm@gmail.com](mailto:pritsosm@gmail.com)*

**APPLICATION DUE BY MAY 19, 2025**

**CLASS OF 2025**



## ANTHONY CRASSIDES PHILOKALIA BOOKSTORE



Please visit our bookstore today after Liturgy  
or during the week and purchase your Holy  
Week book, candles and other items for  
Pascha





**A NEW MINISTRY COMING SOON!!!**

# TO APXONTAPIKI THE ARCHONTARIKI MUSIC FOOD ΠΑΡΕΑ

The Archontariki is a monthly gathering of our senior parishioners. At St. Nicholas, we strive to reach out to all ages and offer opportunity for community fellowship and engagement. Please encourage your loved ones to participate in this wonderful new program. Please rsvp with the Church office. Thank you!

Join us for our first gathering  
on THURSDAY, JUNE 12 at  
11:00 a.m. - 1:00 P.M.

**Ελάτε να μας κάνετε  
παρέα!!!**





# SAVE THE DATE

## Thursday, September 25, 2025

Please join The Gus Cherevas Estia-Pindus AHEPA Chapter 326 for an evening under the stars aboard the "SUPER YACHT" SKYLINE PRINCESS as we sail down the East Side of Manhattan, through the New York Harbor, around the Statue of Liberty and back to celebrate the St. Nicholas community.

**MUSIC • DINNER • DANCING**

**Music by DJ Gus Ballas**

**International Buffet**

**Departing from the  
WORLD'S FAIR MARINA  
125-00 Northern Boulevard  
Flushing, NY 11354  
(Northern Blvd. West)  
Free Parking**

**Boarding: 5:00 PM  
Sailing: 6:00 - 10:00 PM**

**Proceeds to Benefit:  
St. Nicholas Greek Orthodox  
Shrine Church of Flushing**

**Chairman:  
Nick Tavantzis  
nicktavantzis@aol.com**

**Co-Chairman:  
Chris Tavantzis  
chris.tavantzis@gmail.com**

**Ticket Price: Adult - \$150**

**Venmo: @Estia-Pindus**

**For Ticket Reservations  
please scan QR Code**

Estia Pindus  
@Estia-pindus



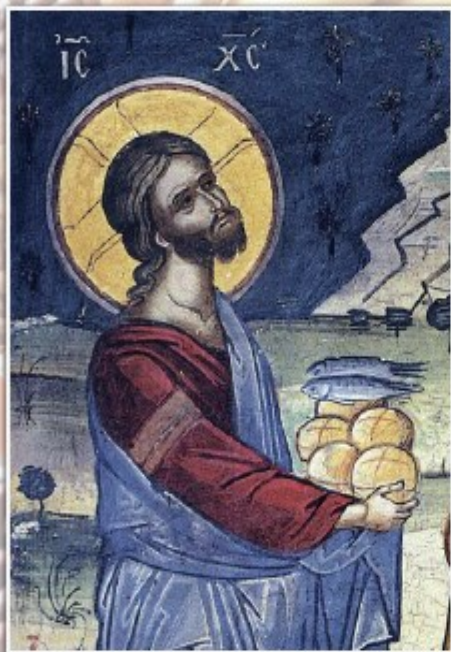
venmo

SKYLINE PRINCESS





**A NEW MINISTRY COMING SOON!!!**



## Saint Nicholas AGAPE FOOD DRIVE

We are very excited to announce a  
**NEW MINISTRY**

Our Saint Nicholas parish together with our Ladies Philoptochos Society are opening a year round food pantry for the needy community in the greater Queens area. This is an opportunity for parishioners of all ages to show love to our neighbors and give to those who need it most.

Please donate **NON-PERISHABLE** food items outside the Sarantakos entrance.



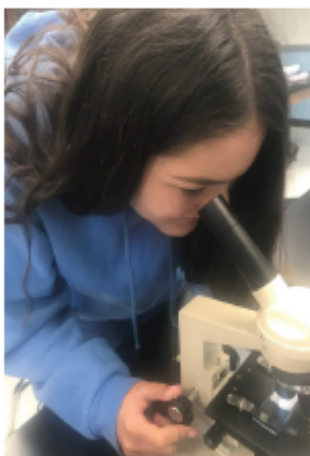


## The William Spyropoulos Greek-American Day School of St. Nicholas Greek Orthodox Church

43-15 196th Street, Flushing, NY 718-357-5583 [info@wmspyropoulosschool.org](mailto:info@wmspyropoulosschool.org)

# Visit Our School

**CALL THE SCHOOL OFFICE TO SCHEDULE A BUDDY DAY  
OR A TOUR OF OUR SCHOOL**



- ♦ An environment rich in Greek Orthodox values that gives students a strong foundation that lasts a lifetime
- ♦ An exceptional and highly qualified faculty with a passion for learning and teaching
- ♦ Individualized attention that contributes to confident and independent learners
- ♦ Accelerated programs in grades K-8
- ♦ State of the art Computer and Science labs
- ♦ Cutting edge technology in all classrooms



- ♦ Small classroom size
- ♦ STEAM enriched curriculum and Robotics program
- ♦ An after school program that enhances intellectual, physical and artistic development
- ♦ A rigorous middle school program
- ♦ High acceptance rate to the most competitive public and private high schools with students receiving academic scholarships
- ♦ Excellent Regent scores

**REGISTRATION IS NOW OPEN FOR KINDERGARTEN - EIGHTH GRADE**

*An outstanding environment, where children learn and grow happily and successfully*

**Scan the QR Code to get a glimpse of our school**

