

Saint Nicholas Greek Orthodox

January 25, 2026

Rev. Ekonomos Aristidis Garinis, Proistamenos

Rev. Presbyter Alexandros Douvres

Office (718) 357-4200 - Email info@stnicholasflushing.org - www.stnicholasflushing.org

ΙΕ΄ Λουκᾶ - 15th Sunday of Luke

ΑΠΟΛΥΤΙΚΙΟΝ

Εξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

ΑΠΟΛΥΤΙΚΙΟΝ ΤΟΥ ΑΓΙΟΥ

Ὁ ποιμενικὸς αὐλὸς τῆς θεολογίας σου, τὰς τῶν ῥητόρων ἐνίκησε σάλπιγγας· ὥς γὰρ τὰ βάθη τοῦ Πνεύματος ἐκζητήσαντι, καὶ τὰ κάλλη τοῦ φθέγματος προσετέθη σοι. Ἀλλὰ πρέσβευε Χριστῷ τῷ Θεῷ, Πάτερ Γρηγόριε, σωθῆναι τὰς ψυχὰς ἡμῶν.

ΚΟΝΤΑΚΙΟΝ

Ὁ μήτραν παρθενικὴν ἀγίασας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλόγησας ὥς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

APOLYTIKION

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

APOLYTIKION FOR THE SAINT

The shepherd's pipe of your theology overpowered the horns of the orators. For the more you plumbed the depths of the Spirit, ever greater eloquence was bestowed on you. O Father Gregory, intercede with Christ God, entreating Him to save our souls.

KONTAKION

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.



ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ (Εβρ 7:26 – 28, 8:1 – 2)

Ἀδελφοί, τοιοῦτος ἡμῖν ἔπρεπεν ἀρχιερεύς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἁμαρτωλῶν καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος, ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἁμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ ἑαυτὸν ἀνενέγκας. ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς ἔχοντας ἀσθένειαν, ὁ λόγος δὲ τῆς ὀρκωμοσίας τῆς μετὰ τὸν νόμον υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις, τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν Ἁγίων λειτουργὸς καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ Κύριος, καὶ οὐκ ἄνθρωπος.

EPISTLE READING (Heb. 7:26 – 28; 8:1 – 2)

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.





ΕΥΑΓΓΕΛΙΚΟ ΑΝΑΓΝΩΣΜΑ (ΛΚ 19:1 – 10)

Τῷ καιρῷ ἐκείνῳ, διήρχετο ὁ Ἰησοῦς τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν. καὶ προδραμῶν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι δι' ἐκείνης ἡμέλλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπεν πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατὰβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτόν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἀμαρτωλῶ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· Ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτόν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν· ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

GOSPEL READING (LK. 19:1 – 10)

At that time, Jesus was passing through Jericho. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

KIDS BULLETIN PAGE

A long time ago, there were three great friends of God in the Church. They loved God, they loved people, and they helped the whole world learn how to follow Jesus. St. Basil the Great was like a builder of love. He started a big place called the Basiliad, where the poor, the sick, and travelers could find help and care. He showed that being a Christian means using our hands, hearts, and gifts to serve people in need.

St. Gregory the Theologian was like a poet of the truth. He wrote beautiful words and gave sermons that helped the Church understand the mystery of the Holy Trinity—Father, Son, and Holy Spirit. He showed that our minds and words can praise God and protect the true faith.

St. John Chrysostom was called the “Golden-Mouthed” preacher because he spoke so clearly and bravely about the Gospel. He reminded both rich and poor to be honest, love justice, and give generously to the poor. His words helped people see how to live like Christ in everyday life. Many years later, some people began to argue about which of these three saints was the greatest. Then a holy man had a vision of all three saints together. They told him that in God’s kingdom they are united in the same love and honor, and that there is no division among them. After this, the Church set a special feast day to celebrate them together as the Three Hierarchs. When we see icons of the Three Hierarchs standing side by side, we remember that God gives different gifts to each person. Some build, some teach, some speak—but all these gifts can work together in the one Church, for the glory of God and the love of others.



SLIBA _____ (Hint: He is "The Great")

HNOJ _____ (Hint: He is "The Golden-Mouthed")

YROGREG _____ (Hint: He is "The Theologian")

HCRAREIHS _____ (Hint: The title for these 3 saints.)

Word Bank: Theologian, Great, Hierarchs, Golden

•St. Basil is known as St. Basil the _____.

•St. Gregory is known as St. Gregory the _____.

•St. John is known as Chrysostom, which means "_____ Mouthed."

•Together, they are celebrated as the Three Holy _____.



MEMORIALS

Panagiotis Chronis
Fotini Figetakis
Maria Georgiou
Eleni Haritos
Marios Haritos
Themistoclis Karousos
Chrystalleni Koliou
Petros Koliou
Roubina Lyiardiopoulou
Dimitrios Poulos
Maria Poulos
Gregory Stathopoulos
Katherine Theodosia
Dionysios Travlos
Vasiliki Tsiamtsouris

ΜΝΗΜΟΣΥΝΑ

Παναγιώτου Χρόνη
Φωτεινής Φυγετάκη
Μαρίας Γεωργίου
Ελένης Χαρίτου
Μαρίου Χαρίτου
Θεμιστοκλέους Καρούσου
Χρυσταλλένης Κολιού
Πέτρου Κολιού
Ρουμπίνης Λιαρδοπούλου
Δημητρίου Πούλου
Μαρίας Πούλου
Γρηγορίου Σταθοπούλου
Αικατερίνης Θεοδόση
Διονυσίου Τραυλού
Βασιλικής Τσιαμτσούρη

SACRAMENT OF MARRIAGE

David Novoa and Evangelia Giakoumatos

January 24, 2026

3:30 P.M.

Son of Michael Agostino and Nicole Kazilas

January 31, 2026

2:00 P.M.

Michael Agostino and Nicole Kazilas

January 31, 2026

2:00 P.M.

*Saint Nicholas Greek Orthodox Shrine Church
196-10 Northern Blvd Flushing, NY 11358*



ΕΟΡΤΟΛΟΓΙΟΝ

JANUARY 2026

January 1 THU	Saint Basil the Great / Peritome Αγ. Βασιλείου / Περιτομή 8:30 a.m. Orthros / 9:00 Liturgy	January 17 SAT	St. Anthony the Great Αγ. Αντωνίου 8 a.m. Orthros / 9:00 Liturgy
January 4 SUN	Forefeast of Epiphany Προεόρτια Θεοφανείων 7:30 a.m. Orthros / 8:45 Liturgy (One Divine Liturgy)	January 18 SUN	SS. Athanasios & Cyril Αγ. Αθανασίου & Αγ. Κυρίλλου 7:30 a.m. Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy
January 5 MON	Orthros and Royal Hours 7:30 a.m. Ορθρος και Μεγάλοι Ώραι Vespers Divine Liturgy of St. Basil the Great and Agiasmos Εσπερινή Θεία Λειτουργία του Αγ. Βασιλείου και Αγιασμός	January 20 TUE	St. Euthymios the Great Αγ. Ευθυμίου του Μεγάλου 8 a.m. Orthros / 9:00 Liturgy
January 6 TUE	Feast of the Epiphany Θεοφάνεια του Κυρίου 7:30 a.m. Orthros / 9:15 Liturgy Great Blessing of the Waters Ακολουθεί Αγιασμός	January 21 WED	Paraklesis / Παράκληση 7:00 p.m. & Discovering Orthodoxy class
January 7 WED	Synaxis of Saint John the Baptist Σύναξη του Ιωάννου Βαπτ. 8 a.m. Orthros / 9:00 Liturgy	January 22 THU	St. Timothy the Apostle Απόστολου Τιμοθέου 8 a.m. Orthros / 9:00 Liturgy
January 11 SUN	Sunday after Epiphany Κυριακή μετά τα Θεοφάνεια 7:30 a.m. Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy	January 25 SUN	St. Gregory the Theologian Αγ. Γρηγορίου του Θεολόγου 7:30 a.m. Orthros / 8:45 Liturgy (One Liturgy)
January 14 WED	Apodosis of Theophany Απόδοση των Θεοφανείων 8 a.m. Orthros / 9:00 Liturgy	January 28 WED	Paraklesis / Παράκληση 7:00 p.m. & Discovering Orthodoxy class
		January 30 FRI	The Three Holy Hierarchs Τριών Ιεραρχών 8 a.m. Orthros / 9:00 Liturgy





BRONZE DEDICATION LEAF	\$2,000
SILVER DEDICATION LEAF	\$5,000
GOLD DEDICATION LEAF	\$10,000
BENEFACTOR DOVE	\$25,000
GREAT BENEFACTOR STONE	\$50,000

Please consider supporting our Renovation For Our Future project to continue passing the torch of Orthodox faith and Hellenism to our future generations.

☐ BRONZE LEAF \$2,000

☐ SILVER LEAF \$5,000

☐ GOLD LEAF \$10,000

☐ DOVE \$25,000

☐ STONE \$50,000

LAST NAME: _____ FIRST NAME: _____

PHONE NUMBER: _____ EMAIL: _____

PLEASE PRINT INSCRIPTION CLEARLY. 3 LINES (33 CHARACTERS MAX)

"SO LET EACH ONE GIVE AS HE PURPOSES IN HIS HEART; NOT GRUDGINGLY OR OUT OF NECESSITY; FOR GOD LOVES A CHEERFUL GIVER"



A New Year Message on Stewardship and Giving

As faithful stewards of God's many blessings, we are called to give with trust and gratitude.

Scripture reminds us, *"Bring the full tithe into the storehouse... and see if I will not open the windows of heaven for you and pour down for you an overflowing blessing"* (Malachi 3:10).

Through our tithes and offerings, we support the mission of the Church, care for those in need, and sustain our parish community for future generations. We invite you to prayerfully reflect on your commitment to stewardship and consider how your generosity can continue God's work among us. Please consider the below suggestions.

Family Income	1%	3%	5%
\$50,000	\$500	\$1,500	\$2,500
\$100,000	\$1,000	\$3,000	\$5,000
\$200,000	\$2,000	\$6,000	\$10,000
\$500,000	\$5,000	\$15,000	\$25,000

Every gift, given in faith, makes a meaningful difference. Thank you for your continued support, prayers, and trust.





You are cordially invited to

Godparents and Grandparents Sunday **February 1, 2026**



*Sponsored by Saint Nicholas Church and the
Saint Nicholas Church School Executive Committee*

The Sunday School students of St. Nicholas Church invite their Godparent(s) to join them in worship and attend Godparent Sunday and sit together as we participate in the first Divine Liturgy and receive Holy Communion as a family on Sunday, February 1, 2026, at 8:45 a.m.

A special Thank you to



for their support

WHITESTONE
1909 UTOPIA PARKWAY
WHITESTONE, NY 11357
(718) 352-2586
MONDAY - SUNDAY: 5AM - 4PM

The Sunday School will be sponsoring a bagel breakfast during the coffee hour immediately following the first liturgy.

Yiayiades and Papoudes are invited if a Godparent cannot attend.



ST. NICHOLAS GREEK ORTHODOX SHRINE CHURCH, FLUSHING, NY

CELEBRATES



THURSDAY

FEBRUARY 12, 2026

7 - 11 PM

MICHELIS HELLENIC CULTURAL & EDUCATIONAL CENTER
PETROS SARANTAKOS HALL

MUSIC BY "DJ" GUS BALLAS

FAMILY STYLE DINNER

DONATION (PREPAID) \$50.00 ADULTS - \$30.00 CHILDREN UNDER 12

DONATION (AT DOOR) \$60.00 ADULTS - \$35.00 CHILDREN UNDER 12

RSVP BY FEB 8TH TO VICTORIA TSADILAS

BY PHONE: 347/306-1650 OR E-MAIL: VICTORIATSADILAS@GMAIL.COM



Tsiknopemti is part of the traditional celebration of Apokries – Meat Fare.
An opportunity to gather together and fellowship before the beginning of Great and Holy Lent which begins February 27th.

188-19 Northern Blvd., Flushing, NY 11358-3837
Telephone: (718) 357-4200 Fax: (718) 357-4882 www.StNicholasFlushing.org info@stnicholasflushing.org

NURTURING FAITH, HELLENIC HERITAGE, AND ACADEMIC EXCELLENCE



St. Nicholas Greek Orthodox Shrine Church
GEORGE & EVLAVIA DOULAVERIS PRESCHOOL
Building Foundations for Life



OUR CORE VALUES

Welcome to a family-oriented community where children are lovingly nurtured in the Christian Faith and our rich Hellenic Heritage.



2-YEAR OLD PROGRAM

We provide a structured environment that honors faith and tradition while challenging young minds to grow and excel.



ACADEMIC EXCELLENCE

Our accelerated curriculum integrates Hellenic language and values, ensuring students are fully prepared for the transition to primary education.

Early Bird Registration

We believe in supporting our community through accessible excellence. From our Early Bird \$200 registration discount to our \$100 monthly sibling credit, we partner with families to make a premium, faith-based education attainable.



*Call or Email to secure
your child's spot*

EARLY REGISTRATION BY 3/1/26

Ready to ignite your child's imagination?
Enroll today!



Contact Us
718-357-0800



Our Location
43-09 196 Street, Flushing



Email
StNicholasDoulaveris@gmail.com

Certified by the Department of Mental Health and Hygiene



ST. NICHOLAS WM. SPYROPOULOS SCHOOL

Kindergarten

Open House

February 5, 2026 at 12:30PM

A B C



A Strong Beginning for Your Child!

Give your children the most valuable gift of their lives:

a Greek-American education with cutting edge technology and with a foundation in our Hellenic Orthodox ideals, values, and principles.

Now Enrolling for 2026-2027

Visit our School
Learn About our Programs
Get to Know our Educators
Hear from our Students



The St. Nicholas William Spyropoulos School

4315 196th Street, Flushing NY
718-357-5583

Mary Tzallas, Principal



Scan for a glimpse of our school.




Troop & Pack 268


ANNUAL


PANCAKE BREAKFAST

Fundraiser & Religious Awards Presentation

Please join us for our annual
Pancake Breakfast Fundraiser, followed by the
Scouting Religious Awards Presentation.

 **Sunday, February 8**

 After the first Divine Liturgy (approximately
11:00 AM)

 **Saint Nicholas Greek Orthodox Church**
Sarantakos Hall
19610 Northern Blvd, Flushing, NY 11358



Menu

- All You Can Eat Pancakes
- Sausage
- Juice
- Coffee

Suggested Donation

\$15 per person

- Free for children under 2

Can't stay?
Take it to go!

\$12

To-Go Plate
(4 pancakes &
2 sausage patties)



Join Boy Scout
Troop 268 and
Cub Scout Pack
268 for their
**Annual Pancake
Breakfast** on
**Sunday,
February 8th.**
The meal will be
served in
Sarantakos Hall
immediately
following the first
Divine Liturgy.

The event includes
a presentation of
Eastern Orthodox
Religious Medals
to our Scouts.
Tickets are **\$15
per person**, with
proceeds
supporting Troop
and Pack
activities. All are
welcome!

<https://scout-pancake-breakfast-feb-9th-2026.cheddarup.com/>

or scan the QR code:



All proceeds benefit the Scouting programs of
Saint Nicholas Greek Orthodox Church.

We look forward to celebrating our Scouts and
enjoying breakfast together as a parish community.



ST. NICHOLAS MEN'S LEAGUE

invites you to our annual

SUPER BOWL PARTY

**SUNDAY
FEBRUARY 8, 2026**

6:30 PM

\$60 PER PERSON

Join us for Food, Drinks & Fellowship!

SARANTAKOS HALL 196-10 NORTHERN BLVD

**PAUL MISTHOS (917) 578-6528
JIMMY PAPAGEORGIOU (917) 750-2781**



SAINT NICHOLAS

GREEK ORTHODOX SHRINE CHURCH

REV. ECONOMOS ARISTIDIS GARINIS, PASTOR

REV. PRESBYTER ALEXANDROS DOUVRES

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